

Rio Crusade Has 2000 Decisions

It is believed that total public decisions in a simultaneous evangelistic campaign in Rio de Janeiro, Brazil, will go beyond 2,000, reports Dr. Lester C. Bell, Southern Baptist missionary serving as general secretary of the executive board of the Brazilian Baptist Convention.

A launching rally for the campaign, held in the stadium where the meetings of the Baptist World Alliance will be conducted next year, was attended by a crowd estimated to be 17,000. Dr. Rubens Lopes, pastor of the Villa Mariana Baptist Church, Sao Paulo, preached and a 1,500-voice choir sang.

The Rio campaign, promoted by Brazilian Baptists, is part of a nation-wide emphasis on evangelism throughout this year. Earlier reports from a campaign among 16 Baptist churches of the equatorial state of Maranhao showed 688 decisions. "The revival meetings in Maranhao were of such power that the interest of the entire state was awakened," says Dr. Bell.

800 Decisions
More than 800 decisions have been reported as a result of a campaign in the northern city of Recife, and the total is expected to reach 1,000 by the time all figures are in.

"Not only are the evangelistic fires being kindled by such campaigns," says Dr. Bell, "but they are aglow in the individual churches themselves through their regular programs of work." First Baptist Church, Citoria, in the state of Espirito Santo, has reported 70 baptisms in a year, with 50 other people preparing for the ordinance. First Baptist Church, Rio, Dr. Joao Soren, pastor, had 150 decisions for Christ during August when it gave special emphasis to evangelism in regular services.

New Churches
Accompanying the evangelistic spirit is the organization of churches and missions. First Baptist Church, Brasilia, organized two years ago in this new capital of Brazil being constructed on the high plains of the state of Golas, has begun four missions in construction camps surrounding the site. Two of these missions are soon to be organized into churches.

"It is my conviction that we are seeing the greatest advance along evangelistic lines and also with reference to church organization and development in Brazil that we have had in the history of the work," says Dr. Bell.

Convention Nears 1959 Budget Figure

NASHVILLE — (BP) — September Cooperative Program receipts brought the Southern Baptist Convention to within about \$2½ million for its budget requirements for 1959.

Treasurer Porter Routh of Nashville said the year's receipts (undesignated) on Sept. 30 stood at \$12,420,990. The requirements to meet operating and capital budget allocations to agencies this year is \$15 million.

September undesignated receipts amounted to \$1,221,349. This was ahead of September, 1958, but behind August, 1959.

Cooperative Program receipts for 1959 to date are 7.84 per cent ahead of the 1958 nine-month figure of \$11,517,547. Collections have surpassed a million dollars a month this year.

During September, 1959, the SBC treasurer's office received another \$121,598 in funds designated for specific agencies of the Convention.

Undesignated, or Cooperative Program, funds are shared by the agencies according to a percentage scale approved by the Convention, with no agency having priority.

Total \$1,342,948
Total funds received during September were \$1,342,948, again running ahead of the same month a year ago but slightly behind August, 1959. Total 1959 funds to date are \$22,367,919, up 9.95 per cent over a year ago.

Figures reported by the SBC treasurer do not include gifts retained by 31,000 churches for their local expenses, nor by 28 state Baptist bodies for their operations.

Largest disbursement of the month was to the Convention's Foreign Mission Board, \$73,000.

During September, Mississippi forwarded \$116,299.35 in Cooperative Program gifts and \$10,349.01 in designations, a total of \$126,648.36.

Mental Health Institute Set

Dr. E. A. Verdery, chaplain of the Georgia Baptist Hospital, Atlanta, will be the featured speaker for the Fourth Annual Institute for Pastors and Religious Workers on Mental Health and Pastoral Care to be held on Thursday, November 5, according to announcement by Mrs. Ruth Breen, executive director of the Jackson Council on Alcoholism.

Thursday morning's session will begin at 10:00 in the auditorium. (Continued on Page 2)

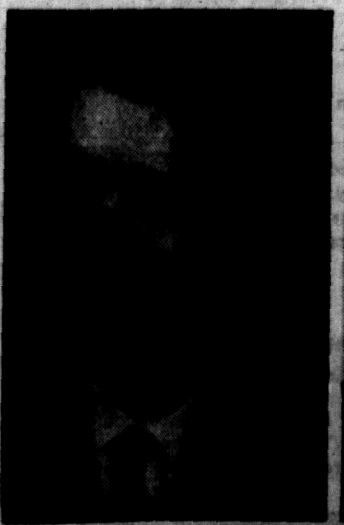
NEW WORKERS JOIN S S DEPARTMENT

Two new workers are being added to the State Sunday School Department this week, according to announcement by Dr. Chester L. Quarles, executive secretary-treasurer.

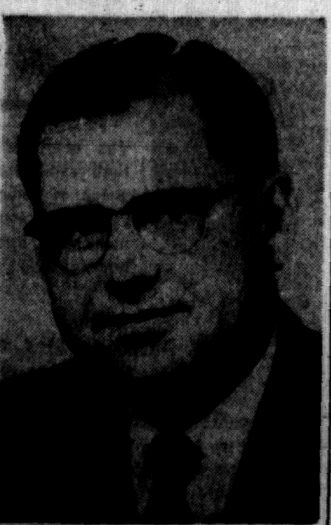
Rev. Tom Douglas, pastor of First Church, Pontotoc, will become an associate in charge of

Junior-Intermediate work while Rev. John D. Alexander, pastor of First Church, Buena Vista, Ga., will become an associate for the purpose of promoting associational work.

Both these men are filling vacancies on the staff of the department. (Continued on Page 2)



Rev. Tom Douglas



Rev. John D. Alexander

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

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Volume LXXXII, Number 48

Convention To Meet Nov. 10-12

Suggested Order Of Business

Mississippi Baptist Convention

November 10-12, 1959

Tuesday Morning
9:20 Organ Prelude—Hazel Chisholm
9:30 Song and Praise—Kendall Smith
9:40 Scripture and Prayer—Tommy Davis
9:45 Organization of Convention: Call to Order, Recognition of Messengers, Report of Committee on Order of Business
9:55 Recognition of New Pastors and other Workers—Chester L. Quarles
10:10 President's Address—M. F. Rayburn
10:35 Report of Committee on Committees—Clyde C. Bryan
10:40 Resolutions Presented and Referred
10:45 Presentation of Budget—W. Douglas Hudgins
10:55 Mississippi Baptist Seminary—W. P. Davis
11:10 Welcome and Announcements
11:20 Special Music—Mississippi College Concert Choir
11:25 Worship Hour
Scripture Reading—Van Hardin
Convention Sermon—Wyatt Hunter
Adjourn

Tuesday Afternoon
1:50 Organ Prelude—Hazel Chisholm
2:00 Song and Praise—David Larrimore
2:05 Scripture and Prayer—Spurgeon Gibbons
2:10 Radio and Television Commission—John McCall
2:25 American Bible Society—Thomas Holloway
2:35 Baptist Foundation—Harry Lee Spencer
2:50 Special Music—The Nine Belles, Northside Church, Jackson
2:55 Address—Glenn L. Archer, POAU
3:25 Baptist Orphanage—W. G. Mize
3:35 Ministerial Education—H. M. Harris
3:45 Election of Officers and Miscellaneous Business
4:30 Adjourn

Tuesday Evening
7:00 Organ Prelude—Hazel Chisholm
7:10 Song and Praise—Noxie Taylor
7:15 Scripture and Prayer—Judd R. Allen
7:20 Associational Missions in 30,000 Movement—L. Gordon Sansing
7:35 State Missions Program—Chester L. Quarles
Special Music—William Carey College Choir
9:15 Adjourn

Wednesday Morning
8:50 Organ Prelude—Hazel Chisholm
9:00 Song and Praise—Joe Walters
9:10 Scripture and Prayer—J. C. Sansing
9:15 Reading of Minutes—Paul Adams
9:20 Mississippi Baptist Hospital—Paul Pryor
9:30 Convention Board Report—W. L. Meadows
Adoption of Budget
10:00 Miscellaneous Business
10:10 Report of Colleges: Blue Mountain; Mississippi College; Clarke College; William Carey
10:40 Special Music—Clarke College Choir
10:50 Education Commission—Owen Cooper
11:10 Discussion of Education Commission Report
11:30 Message—James L. Sullivan
12:05 Adjourn

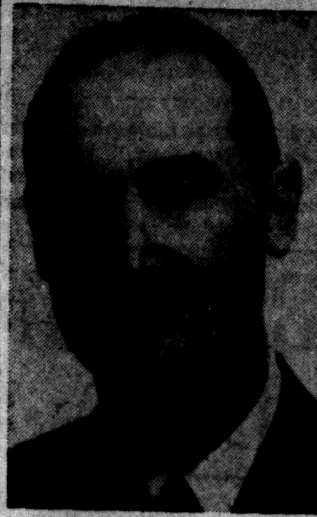
Seminary Luncheon—New Orleans at First Church Southern at Calvary

Wednesday Afternoon
2:00 Organ Prelude—Hazel Chisholm
2:15 Song and Praise—Jacque Kearns
2:20 Scripture and Prayer—Robert A. Hollifield
2:25 Mississippi Historical Commission—Jesse L. Boyd
2:35 Recognition of Seminary Representatives
2:55 Theological Education—Harold K. Graves
3:25 Temperance Report—David Cranford
3:35 Special Music—Clarke College Choir
3:40 Message—J. M. Price, Sr.
4:15 Adjourn

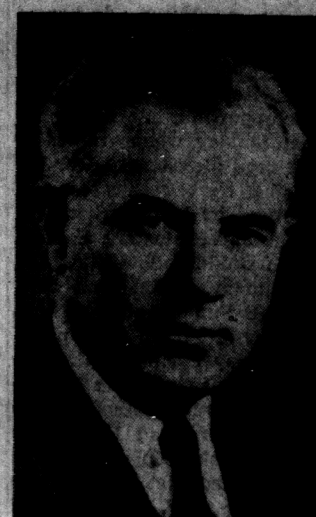
Wednesday Evening
6:45 Organ Prelude—Hazel Chisholm
7:00 Song and Praise—Paul C. Hancock
7:05 Scripture and Prayer—Robert L. Hughes
7:10 Relief and Annuity—W. R. Roberts
7:25 Home Mission Board—Courts Redford
7:45 Woman's Missionary Union—Edwina Robinson
8:00 Seminary Extension—Lee Gallman
8:10 Foreign Mission Board—Frank K. Means
8:35 Special Music—Mississippi College Chorale Choir
8:40 Address—Marshall Craig
9:20 Adjourn

Thursday Morning
9:15 Organ Prelude—Hazel Chisholm
9:30 Song and Praise—Troy Sandifer
9:35 Scripture and Prayer—H. D. Booth
9:40 Reading of Minutes—Paul Adams
9:45 Baptist Record—Joe T. Odle
10:00 Miscellaneous Business
10:15 Executive Committee S. B. C.—Merrill Moore
10:40 Congregational Song—Troy Sandifer
10:45 Report on Evangelism—Joe T. Odle
11:10 Special Music—Hinds County Ministers of Music Quartet
11:20 Message on Evangelism—Marshall Craig
12:00 Adjourn

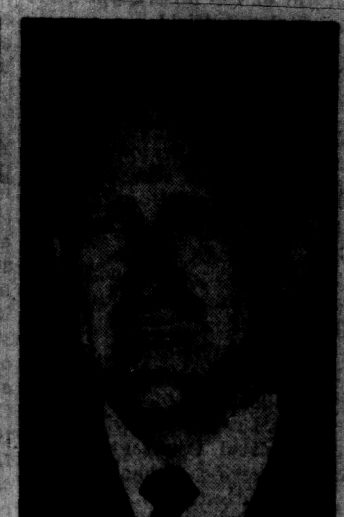
Thursday Afternoon
2:15 Organ Prelude—Hazel Chisholm
2:30 Song and Praise—Bob Watts
2:35 Scripture and Prayer—Joe Canzoneri
2:40 Social Service Commission—Joe Triplett
2:55 Report of Committee on Resolutions—Perry Claxton
(Continued from page 2)



Dr. Marshall Craig
Inspirational Speaker



Dr. Glenn L. Archer
Represents POAU



Dr. Ralph Langley
Youth Night Speaker

The 124th session of the Mississippi Baptist Convention is scheduled to get underway Tuesday morning, Nov. 10 at 9:30 in Jackson's historic First Church, it has been revealed by Dr. Lewis E. Rhodes, Jackson, chairman of the Convention's Committee on order of business.

TV SCANDALS 'PERVADING' IMMORALITY

WASHINGTON, D. C. (RNS) — Attorney General William P. Rogers warned here that the scandals being disclosed of "fixed" television quiz shows demonstrate a deep pervading immorality in American life.

Speaking at a dinner commemorating the 25th anniversary of the establishment of the Securities and Exchange Commission, the government agency that regulates stock and bond sales, he said, "There are limits to what the government by law or administrative regulation is able to do or should do to correct public morals."

"Integrity and character are products of a whole society, not of law enforcement and government regulation," he declared.

"It is difficult to imagine (Continued on Page 2)

Circulation

This Week 90,859
Gain 127

Baptist Pastor In Madrid Faces Jail

MADRID (RNS) — The public prosecutor demanded a three-month jail sentence and a fine equivalent to \$45 for a Baptist pastor brought before a civil court here on charges of re-entering his chapel after it had been closed and sealed by the police on orders of the Ministry of Interior.

Defendant was the Rev. Jose Nunez, 38, whose chapel, owned by the Foreign Mission Board of the Southern Baptist Convention in the United States, is located in the Ursa suburb of Madrid. Among those in court were Mrs. Nella Dean Mitchell Whitten of Louisville, Miss., representing the churches of the Southern Baptist Convention, and an official of the U. S. Embassy.

At the initial hearing in July, a prosecution witness testified that in 1934 the authorities had ordered the chapel closed and affixed government seals forbidding occupancy.

Pastor Nunez told the court that the weather had almost completely obliterated the seals when he entered the chapel in June, 1956. He said the chapel had been officially authorized in 1949 and "I thought the holding of services was therefore permitted. He claimed he did not know who had ordered the

chapel closed and had received no answer to protests against the action.

"Grave Defiance"

However, the prosecutor said the pastor knew the chapel had been closed and that it was a "grave defiance of the authorities to enter" the building. He said the fact that the defendant (Continued on Page 2)

High inspirational hours, excellent reports, the adoption of a record mission budget and consideration of several important recommendations from the Education Commission and Convention Board are expected to highlight this year's meeting, which is scheduled to adjourn Thursday night with the annual Youth Night Rally.

Inspirational speakers include Dr. Glenn L. Archer, Washington, D. C., director of Protestants and Other Americans United for Separation of Church and State; Dr. James L. Sullivan, executive secretary, Sunday School Board, Nashville; Dr. J. M. Price, Sr., dean of the School of Religious Education, Southwestern Seminary, Fort Worth; Dr. Marshall Craig, of Dallas, evangelist; and Dr. Walter L. Moore, pastor of First Church, Meridian.

Hinds Stadium
Dr. Ralph Langley, pastor of Willow Meadows Church, Houston, Texas, will be the principal speaker for the Youth Night session which is scheduled to be held this year in Hinds Memorial Stadium.

If weather does not permit the service to be held in the stadium, then it will be held in Jackson's First Church.

Presiding over most of the sessions will be M. F. Rayburn, of Meridian, Convention President, assisted by Cooper Walton, of Jackson, first vice-president and Rev. R. V. Woodham, Hattiesburg.

(Continued on Page 2)

Conference Leaders

Other conferences and conference leaders are as follows: General officers, Dr. Joe Davis Heacock, director of the School of Religious Education, Southwestern Seminary; Adult-Young people, Gene Crane, minister of Religious Education, Parker Memorial Church, Anniston, Ala.; Junior, Miss Frances Whitworth, director of Junior Work with the Training Union Department of the Sunday School Board, Asheville; Primary, Dr. James Daniel, professor in the school of Religious Education, Southwestern Seminary; Beginner, Mrs. Polly H. Dillard, of Louisville, Ky.; Mrs. Alma May Scarborough, editor of Nursery materials, Training Union Department, Sunday School Board, Nashville.

The program will begin with (Continued on Page 2)

Every Church Can Help

By CHESTER L. QUARLES
Executive Secretary-Treasurer

Mississippi Baptists need \$322,879.87 in Cooperative Program contributions during the month of October in order to reach the Convention-adopted objective of \$2,275,000 for 1959-60.

Every church can have a part in this tremendous undertaking. We feel every church will want to share in this worthy missionary opportunity.

Those churches that have given regularly each month could consider making a special offering this month.

Those churches that have given regularly should seriously consider making their October contribution a worthy one.

Those few churches that have given nothing are urged to have a part by making a contribution.

Some churches may have accumulated Cooperative Program funds on hand. They are urged to send such funds in. All funds must reach the Convention Board treasurer's office on or before Saturday, October 31 in order to be counted on this year's budget.

With every church cooperating we can, we must, we will reach our objective.

More Protestant Persecution Seen

WASHINGTON, D. C. —Violence against Protestants in Colombia has erupted again with the latest incident reported from Lo Plata in the state of Huila, according to Dr. Clyde W. Taylor, secretary of public

affairs for the National Association of Evangelicals. Dr. Taylor recently returned from a communications conference in Colombia.

The latest incident occurred on September 3 when a mob of several hundred Roman Catholics in procession from their church and under the leadership of outstanding townspeople (including school teachers and an ex-mayor) destroyed evangelical church property valued at 10,000 pesos (\$1,200).

Re-Read Letter

The opposition began the previous Sunday when the local priest read a pastoral letter denouncing the Protestants and announced by loudspeaker that a great anti-Protestant demonstration would follow Mass the next Sunday. Instead of waiting until Sunday, the demonstration and attack took place on Thursday evening following a religious service at the Roman Catholic church. Witnesses say the priest re-read the letter from the Bishop in which it is said he stated that the Protestant advance must be stopped at all cost.

New Workers

(Continued from Page 1) partment and are not additional positions, Dr. Quarles pointed out.

Rev. Douglas is a native of Meridian and is a graduate of Mississippi College and the Southern Seminary, Louisville, Ky.

Active in SS Work

He has been active in Sunday School work, serving on the faculty at Ridgecrest Assembly and leading conferences on Sunday School work.

During his Pontotoc pastorate average Sunday School attendance has grown from 319 to 413, the average Training Union attendance from 90 to 172, and the total mission gifts from \$11,934.00 to \$19,471.00.

The church has also employed a church secretary and a combination music and educational director. Before coming to Pontotoc, Rev. Douglas was pastor of the First Church, Magnolia and before that at Brookville.

His wife is the former Martha Sampson of Louisville, Ky. There are two children, Gayle, 14 and Denny, 12.

Native of S. C.

Rev. Alexander is a native of Anderson, S. C. He attended Furman University, is a graduate of Mississippi College and New Orleans Seminary.

For fifteen years he has been as a pastor. He served at Greer, S. C., Brunswick and Kingsland, Ga., Brookhaven, Miss., and Buena Vista, Ga.

In the association he has served as Sunday School superintendent, pastor-advisor to the Sunday school organization, president of the Worker's Council, and vice-president of the Executive Committee and the Missions Committee in Georgia.

While attending the seminary, Rev. Alexander served as Minister of Missions, First Church, Brookhaven.

He is married to the former Helen Vickery of Anderson, S. C. They have two sons; Joe Alexander, age 15, and Verner Alexander, a freshman at Furman University.

Bryant M. Cummings is secretary of the department.



RENEW ACQUAINTANCE — Two 1901 graduates of Mississippi College recently renewed acquaintances at their Alma Mater. Judge O. B. Taylor of Jackson (left) and Dr. R. B. Trotter (right) talk with college President Dr. R. A. McLemore about changes in the college since their graduation. Judge Taylor is former member and chairman of the Board of Trustees and Dr. Trotter is an active member of the Memphis alumni chapter. (MC Photo by Joe Ray).

Revival Dates

Midway, Jackson: October 19-25; Rev. Bill Hickem, First Church, Crossett, Arkansas, evangelist; Jimmy McCaleb, Columbus, Miss., and the U. S. Air Force music leader; Rev. Wm. Evans, pastor.



Jackson, Van Winkle: October 25-30; Rev. Vernon May, First Church, Louisville, evangelist; Tommy Davis, song leader; Rev. Herman Milner, pastor.

Jackson, Robinson Street: October 18-25; Dr. Roland Q. Leavell, former President of New Orleans Seminary, now retired and living in Jackson, evangelist; Charles Tidwell, Mississippi College faculty, music director; Rev. Leonard Holway, pastor.

Grenada, Emmanuel: October 25-Nov. 1; Dr. Chester L. Quarles, Jackson, evangelist; Rev. Herbert Batson, First Church, Canton, song leader; Rev. George A. Nichols, pastor.

Pilgrims Rest (Panola): Oct. 18-25; Rev. Billy Burrell, Calvary Church, Starkville, evangelist; Rev. James Ruffin, pastor.

Crestview, Petal: October 18-25; Rev. C. R. Williams, pastor of Central Church, Hattiesburg, will be the evangelist; Thomas Knight will lead the music; Rev. Robert Rook is pastor.

Jackson, Alta Vista: October 19-25; Rev. Walter Burrell, evangelist; Felix Snipes, song leader; Rev. Billy Smith, pastor.

Bethel (Pearl River): Youth revival: October 19-October 25; Rev. H. D. Smith, New Orleans-La., evangelist; Wayne Vincent, music director; Rev. R. K. Chadbourne, pastor. (Youth Day will be observed Oct. 25, with the young people filling church offices. Dinner will be served at the church on that date.)

TV Scandals

(Continued from Page 1) the greed and cynicism which prompts a few people to deliberately and wilfully exploit the public trust," the attorney general said.

"We adults do a lot of worrying about juvenile delinquents — but there were no juvenile delinquents responsible for these scandals," he pointed out. "Yet there were undoubtedly millions of young people who watched on television — with admiration for the learning of the contestants — who must now be doing a lot of cynical wondering."

"Certainly there should be full accountability and every effort made by the government and the networks against this and other such public deception in the future," said Mr. Rogers. "In the final analysis, though, one should not forget that the public mores rest with all the people."

Suggested Order

- 3:15 Report of Committees on Nominations—Cecil Randall
- 3:25 Report of Committees on Time, Place, Preacher—Leroy Green
- 3:30 Miscellaneous Business
- 3:40 Special Music—Blue Mountain College Choir
- 3:45 Message—Walter L. Moore
- 4:20 Adjourn

Thursday Evening

YOUTH NIGHT SERVICE

Hinds County Memorial Stadium—7:00 P. M.

Organ and Piano Meditation
"Holy, Lord God" (Cain)—Combined College Choirs
"Sweet Hour of Prayer"—Handbell Choir, Northside Baptist Church, Jackson

Prayer
Announcements and Recognitions
Congregational Singing
"Now Let Us All Praise God and Sing"—(Young)—Combined College Choirs
Message—Chester L. Quarles
Congregational Singing
"Lift Thine Eyes" (Menhelssohn)—Combined Women's Voices
Message—Ralph H. Langley

Baptist Pastor

(Continued from Page 1) did not know which authority had ordered the chapel closed was immaterial.

Pastor Nunez's lawyer cited Article 6 of the Spanish Bill of Rights to the effect that "none will be molested for his religious beliefs nor in the private exercise of his religion." However, the court told him to confine his comments to the actual case.

It was expected that the court's decision would be announced in a matter of days. Among those who attended the

T. U. Meet

(Continued from Page 1) supper on Thursday, October 15 at 6 p. m. and close with the noon meal on Saturday.

Pastors, educational directors, and department officers, leaders and sponsors of all age groups, coming from every section of the state, are expected to attend.

trial were some 400 Spanish Protestants. It is estimated that there are some 3,000 Baptists among the approximately 30,000 Protestants in Spain.

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POST OFFICE BOX 550 DEPARTMENT JACKSON, MISSISSIPPI

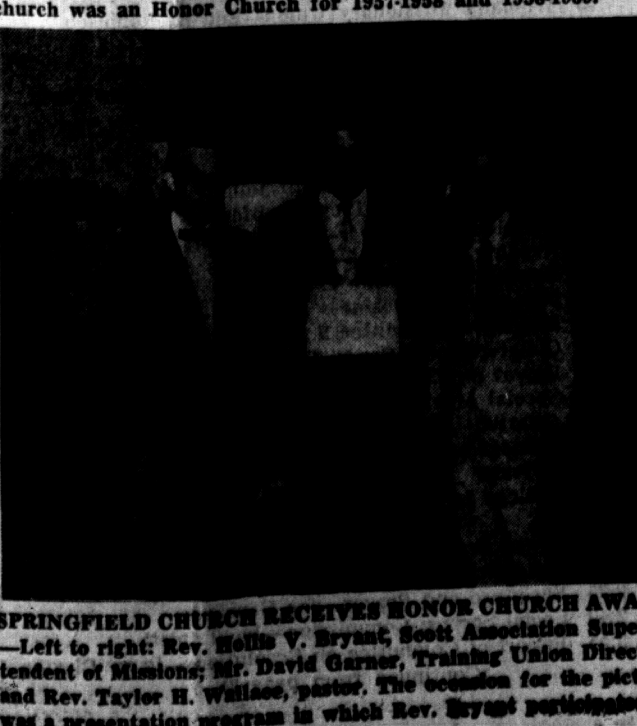
DIRECTOR
KERMIT S. KING

OFFICE SECRETARY
MISS JEANETTE ANDERSON

ASSOCIATES
G. G. FRIED
MISS MARY HILL
MISS NETA STEWART



FIRST BAPTIST, LOUISVILLE, IS HONOR CHURCH—Left to right: Wilbur L. McKay, Educational Director, Mrs. H. L. Thompson, Training Union Director, Rev. Vernon May, pastor. This church was an Honor Church for 1957-1958 and 1958-1959.



SPRINGFIELD CHURCH RECEIVES HONOR CHURCH AWARD—Left to right: Rev. Hollis V. Bryant, Scott Association Superintendent of Missions; Mr. David Garner, Training Union Director; and Rev. Taylor H. Wallace, pastor. The occasion for the picture was a presentation program in which Rev. Bryant participated.

Building Of Tokyo Baptist Church To Be Dedicated November 1-8

The new building of English-speaking Tokyo (Japan) Baptist Church, which was completed in August, will be dedicated in week-long services November

1-8, with several Southern Baptist leaders assisting.

On September 20 the two year-old church had 350 in the morning preaching service, 221 in Sunday school, and 140 in Training Union. Thirty-four people have made decisions for full-time Christian service in the two years. A number of these are now in theological seminaries in the States.

United States military personnel make up a large part of the congregation of this English speaking church, but Missionary William H. Jackson, Jr., writes of another group being blessed through its ministry:

Impact Felt

"The impact and effect that this church is having upon our missionary children is something to cause all of us to rejoice. Several have accepted the Lord, which I am sure they would have done in their homes anyway; but it has been a joy to see them make their decision public in this church. Four children of missionary parents have surrendered their lives for full-time service, probably missions; and another said recently that she feels God is calling her to full-time service."

The theme of the dedication services will be "To God Be the Glory."

Rev. A. R. Miller Passes Away

Rev. A. R. Miller, Perry County pastor, passed away in the V. A. Hospital in Jackson Saturday morning.

Interment was in Sunset cemetery, Richton. Officiating ministers were, Rev. Q. C. Barrett, Rev. Parks McKittrick and Dr. W. M. Averett.

Rev. Miller is survived by his wife, the former Myra Buckley a son, C. R. Miller and two grandchildren of Houston Texas. Rev. Miller had held pastorates in Texas, Oklahoma and Mississippi.



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RECOLLECTIONS OF A SENSITIVE SOUL LETTER HOME

by Antonia Canzoneri, Missionary Nurse to Africa

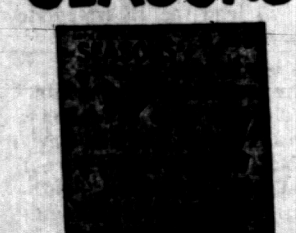
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Jews And The Christian Hope

By R. L. Lindsey

Baptist Missionary to Israel
As a Southern Baptist missionary in Israel I have followed with great interest occasional articles in the state papers concerning the relation of the Jews to world evangelism and the hope of Christ's return. A considerable number of Baptist leaders have frankly stated their convictions on this matter and I, for one, am grateful for this open discussion.

Although sharp differences of opinion when the various articles are compared it is encouraging to see that we Baptists are not quite as fearful as we once were that a serious consideration of this subject may damage our God-given unity. We are apparently in the proper frame of mind for discussing many things more academically than we once were and that is good. My personal interest stems from a call to Jewish evangelism in my last year as a student in Oklahoma University. I am grateful to God that the call came at a time when I was strongly influenced by pastors who held Darbyite views of eschatology. Since that time, however, I have been driven again and again to the Scriptures in search of the truth on this vital subject and my convictions have in many respects undergone significant change.

Early Views

My early Darbyite views were first challenged by a student's year in Palestine (Hebrew University 1939-40) and again by the general climate of theological Seminary (Southern Baptist, 1940-44, Princeton, 1944-45). Since 1945, except for a stint at graduate studies (Southern, 1952-54), I have lived in daily contact with Jews of all kinds in Palestine and Israel and here again my convictions have been tested and shaped.

I am still far from understanding all God's Word has to say on this subject but I have come to certain basic convictions. Here they are.

The key to all eschatological problems lies in all that Jesus was, is, and will be. God's future for this planet and the world is directly related to the attitude men living after Golgotha have taken and will take to Christ. There is no other discoverable meaning in history.

Nor is there salvation in any other name but His. The group of people we now call the Jews are not as a group to be spoken of as saved, for as a group they are not positively related to Christ Jesus. Nor should we speak of modern Jews as "God's chosen people."

Called "Remnant"

Quite apart from the fact that most Jews today cringe at the very suggestion that they are "chosen" (they often say, "let God choose someone else for a while. We've suffered enough because our rabbis and the Gentiles called us chosen") the New Testament is quite clear on this point: Jews who believe in Christ are called "the remnant" and they are the only Jews "chosen" (Romans 11:5, 7). Gentile believers in Christ are also spoken of as "chosen." But unbelieving, rabbinic-ethnic Jewry is never so described after John the Baptist appears.

No person as an individual is in God's Kingdom unless he is positively oriented to Jesus Christ. Christ is God's ultimate word to man until he "has put all in subjection to his feet and then shall the son also himself be subjected to him . . ." The same thing can be said about every group of people whether religious or irreligious; no such group is automatically in a relation of salvation or chosenness. "God is able to raise up children to Abraham" from the stones of the desert of Judea.

Nonetheless the entity we call rabbinic-ethnic Israel, or the Jews, is one day as a whole to be spoken of as having come into Christ's kingdom (Romans 11:26). All the attempts of such eminent men as Bucer, Melancthon, Calvin and others to the contrary, the use of the word Israel in Romans 11:26 as a synonym for all saved people whether called Jews or non-Jews makes the argument of this passage nonsense. Such interpreters admit that Paul is talking throughout Romans nine to eleven, that is until verses 25 and 26 of chapter eleven, about his unbelieving Jewish brothers, but they then insist that by a clever twist in semantics in vs. 25 and 26 Paul rejoices about a future Israel to be saved made up mainly of Gentiles!

"Israel of God"

Of course it is true that all persons who have accepted the Lord Jesus as Saviour are of the "Israel of God" (Galatians 6:16). They are also quite really "children of Abraham" (Galatians 3:29). But that is beside the point when one is dealing with chapters nine through eleven of Romans. The word Israel in 11:25, 26 refers to the same people we call the Jews today. Quite a large number of these people are accepting Christ as Saviour today. Some day "all Israel" shall be saved.

This does not mean that every person calling himself a Jew will be what we mean when we say a "true Christian." It simply means that the significant majority of Jews will one day be believers in Christ just as the significant majority of Jews in Paul's day were unbelievers and remain so till today.

"His Story"

Nor does the future Jewish acceptance of Jesus as Lord and Christ mean that God is going to back up 2,000 years and do with an ethnic Israel exactly what he could not do with this body in the first century. Christian history is full of distortions but it is His Story. That interpretation of the Old Testament which demands the rebuilding of the Temple misses this point. The coming of the Archetypal Lamb has literally made nonsense of this kind of hope. I am not simply talking of Christian theory of theology. It is a fact that 99 percent of the Jews in this modern world would oppose the rebuilding of a Temple in which animal sacrifices were renewed. Jesus Christ, in 1959, is Lord of this story.

The reason the general Jewish conversion foreseen in Romans 11:25, 26 is a certainty is that a relationship exists between Jewry and God's plan of world salvation. Though no longer chosen, the Jews are a remnant body in spiritual decline who nevertheless remind themselves and the world of God's beginning of redemptive history in Abraham. Because Christianity connects Abraham with Christ and so preaches, the Jews — still unbelieving, still unrepentant, still unsaved, and still unchosen — are thus witnesses to God's Kingdom come in Christ! God continues to use instruments in opposition to Him to declare His glory.

God's Method

The method God will use to bring these people to Himself is that of "jealousy" (Romans 10:19; 11:11, 13, 14). What the scriptures mean by "jealousy" is what we call frustration. Almost all people get to Christ through some kind of frustra-

tion. The peculiarly Jewish frustration is the increasing feeling among Jews that they can no longer call themselves "the chosen people" while at the same time there are millions of Christians breathing down their neck with the insistence that the Jews are connected with Christ and holy history and should be Christians! It is not pleasant to have someone looking over your shoulder when you want to be alone, and all this Christian interest annoys Jews no end. But the truth is that Jewry, like Jonah of old and most of us since, is running from God. All the Scriptures say is that "you can run on for a long time" but eventually the Lord will catch up to you if you have ever had a living relationship with Him. As God caught the poet Thompson, that "hound of heaven," so he will bring the old remnant body of Israel to Christ.

In the end the very meaning of the creation of the State of Israel is "to become a people like all the other peoples in the world," which means the rejection by Israel of any special chosenness. Thus Jewish history has reached the same conclusion the Bible did many years ago, namely that Pharisaic-ethnic Jewry can no longer claim to represent the true children of Abraham for it has missed the Prince of Life.

Americans Complain

When I hear an American Christian complain that the Israelis or the Jews are not religious I sometimes feel like saying, "Brother, what do you want of these folk? Do you want them to sink back into bondage to the Law? By being irreligious and even anti-religious they are voicing their cry of frustration to God himself. Some day they will understand why they had to give up all former religion. Rabbinic Judaism was the wrong road." The revolution must be complete. Only then can Christ be found.

God has only one saved and chosen body, that body which is made up of those who are Christ's. For the moment all of these followers have nominal Christian, pagan, or Jewish background (compare 1 Corinthians 10:32). But unless Christ's coming arrests the process there will someday be only those who follow Christ and those who do not. The number of non-Christian Jews will at that time be insignificant. With the general conversion of Jewry the suggestion of Romans 11:12, 15 is that salvation will come all the more quickly to the pagan world, for "the earth shall be full of the knowledge of the Lord as the waters which cover the sea."

THE ANNUAL G. A. CORONATION was held recently at First Church, Houston, Rev. W. A. Robinson, pastor. Mrs. Albert Horn is W. M. U. President and Mrs. Thurman Lowe is G. A. Director. There were 11 maidens, four ladies-in-waiting, six princesses, three queens, eight queens-with-scepter, and three queens regent. Left to right, bottom row—Lulu Smith, Beverly Tillman, Judy Grans, Jennifer Castle, Jamar Kirby, Marsha Lewis. 2nd row—Suzanne Blanton (attendant), Virginia Elard, Beth Kilgore, Charlotte Murphree, Nancy Tillman, Wanda Stallings, Marjorie Hear, Vera Simpson, Elaine Willis, Norma Tillman, Linda Murphree, Becky Riley, Cornelia Kline, Beverly Pettigrew (attendant) and David Smith (attendant). 3rd row—Sherry Fortner (attendant), Patricia Tillman (attendant), Floyd Lee Horn (attendant), Wesley Griffin, Judy Smith, Kathy Couch, Pam Griffin, Buddy Stallings, Ronnie Brandon, Wally Caldwell and Mike Brandon, all attendants. Back row—Marlene Blanton, Faye Kilgore, Linda Harris, Martha Simpson, Joyce Harrington, Judy Castle, Becky Lloyd, Katherine Goode, Janette Hendon, Linda Robinson, Barbara Verell, Pamela Sepulveda, Joe Denny and Linda Hancock.

Alcoholics Increasing Rapidly

SAN ANTONIO, Tex. (RNS)—Alcoholics committed to America's mental hospitals and psychiatric wards are increasing at the rate of nearly 10,000 a year, leaders of the National Woman's Christian Temperance Union were told here.

According to the latest tabulation of the National Institute of Mental Health, more than 56,000 alcoholics were committed to 432 state, county, private and psychopathic hospitals or passed through the psychiatric wards of 410 general hospitals in 1956, comparing with 46,000 the year before, said Mrs. L. G. Rowley of Waterford, Mich., National WCTU vice-president-at-large.

She addressed officers and department heads of the 85-year-old temperance organization at a session in connection with its annual convention. The number of cases of chronic brain syndrome (permanent alcohol damage to the brain) also is going up correspondingly, reaching 7,500, or more than 15 per cent of the 1956 total, compared to less than 6,800 the previous year, Mrs. Rowley pointed out.

"Another 17,000 of the 1956 total alcoholic admissions," she

added, "had in medical terms acute brain syndrome, which the American Psychiatric Association lists as including hallucinations and behavior disturbances."

Permanent Injury

"The other 31,000 alcoholics were diagnosed as having 'personality disorder — sociopathic personality disturbances or alcoholism addiction.'"

These statistics, the temperance official emphasized, "show on medical authority that alcoholic beverage not only can

damage the brain but that the injury is permanent.

"They also demonstrate that the country's short supply of mental institutions are being increasingly overcrowded by persons maimed or disabled by drink and that the problem of alcoholism, under unrestricted drink promotion and sales, far exceeds that of opium, heroin, or other narcotic drug addiction in the U. S."

The figures, she added, reveal "the unsoundness of any idea or ideology that 'moderation in drinking' is the solution to the alcohol problem, since each of the 56,000 persons committed obviously started out with no idea of other than moderate or social drinking."

BSUth BANANZA AT BLUE MTN.

Friday, October 2, 1959 at 4:00 p. m. the B. S. U. executive council of Blue Mountain College presented a study of the B. S. U. Manual. This, however, was not an ordinary study course. It was named the BSUth Bananza; BSUth being a combination of B. S. U. and booth while Bananza means a good or lucky find.

Separate booths were set up by each executive council member with a display symbolic of her position. Each of the council members presented to the group her duties in the form of entertaining, original skits or talks each limited to four minutes. The BSUth Bananza was attended by 94 members of the B. S. U.

Homecoming Held At Oak Grove

Oak Grove Church, Holmes County, observed their annual Homecoming Day on Sunday, October 11, with the pastor, Rev. Allen Goss, preaching at the morning service and Raymond Davis speaking in the afternoon. Mrs. McIntosh and the Glee Club, Jack Tripp of Lexington, and the Men's Choir of Pickens furnished special music. Dinner was served at the church.

BMC Freshmen Elect Officers

The Freshman Class of Blue Mountain College has elected officers for the 1959-60 session. They are as follows:

President, Virginia Duke, West Point; vice-president, Rose Marie Fujimoto, Kauai, Hawaii; secretary, Nancy McQuery, Houlika; and treasurer, Mary Jane Greer, Potts Camp. Sponsors for the class will be appointed later by President Lawrence T. Lowrey.

These officers along with all members of the Freshman class will make arrangements for and carry out the entire program of the College's High School Weekend, which will be held on the campus in February.

NASHVILLE, Tenn. (BSSE)—The Training Union Department, Baptist Sunday School Board, Nashville, Tenn., reports an increase of more than 80,000 study course awards issued during the period October, 1958-August, 1959, over the corresponding period a year earlier.

THE BAPTIST RECORD
Thursday, October 15, 1959

Johnson Returns After Preaching In North Brazil

With Rev. David Hoy of Louisville, Ky., Rev. R. Elton Johnson, Jr., has for the past three months been engaged in evangelistic work in northeast Brazil. In cooperation with the Southern Baptist North Brazil Mission, the two were compensated for their labors by 731 manifestations of acceptance of Christ, 12 applications for reinstatement by excluded Baptists, 71 young people surrendering to Christian service, and 211 rededications, a total of 1025 decisions.

Rev. R. Elton Johnson, Jr., his wife, Joy, and their son, Elton III, have just returned from Brazil. Johnson, the son of missionary parents, Mr. and Mrs. R. Elton Johnson, Sr., Itabuna, Brazil, spent 15 years of his life in Brazil. When the Baptist World Youth Conference met in Rio, he was an interpreter for the Atlas News Service. He is a 1955 graduate of Mississippi College and former pastor of Shiloh Church, Houlika. For a time he was employed by the Baptist Book Store, Jackson.

For the past two years Johnson has been pastor of the Bethlehem Church, DeSoto, Missouri. Both he and his wife, the former Joy Emery of DeSoto, taught school during this time in order to save toward entering the seminary. However, most of their belongings were stolen last October.

While Rev. Johnson was doing evangelistic work in Brazil this summer, his wife and Elton III, age 2, visited the Elton Johnson, Sr., veteran missionaries who have served in Brazil for 26 years.

Rev. Elton Johnson, Jr., has attended Southern Seminary one year and this fall will enter Midwestern Seminary, Kansas City, Missouri, as a second-year student. After graduating from the seminary, the Johnsons plan to return to Brazil as missionaries.

Ernest Johnson (Elton's brother) and wife Helen, daughter of Mr. and Mrs. J. Barnett Jones of Jackson, are residents of Jackson, where Ernest is in Medical School at the University of Mississippi School of Medicine.

Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
OIA Director—MISS WILLA DEAN FREEMAN
Sunbeam Director—



LEADERSHIP TRAINING PLANS—Many, many requests for materials to use come each day. The women are enthusiastic about the plans. A letter from one of the associational presidents is typical of several we have received:

"We have completed the Leadership courses for our day and night circles. The meetings were a bit long and we feared our women would become weary. However we heard more expressions of joy and appreciation for the meetings than we have heard at other times. What a blessing the course was to my own heart. I feel much encouraged to look for a great uplift in all of our work here in the association."

Those who attended the night study seemed to enjoy every minute though most of them had worked hard all day. We even had several to sit in for WMS training at the night meeting, then attended the youth training at the day meeting."

—Mrs. A. W. Burt, Neshoba Association.

REQUEST FROM INDONESIA—Dr. and Mrs. Bob Lambright write concerning needs for a library: "May we make a special request of you. We hope to set up some kind of library in Kediri, either in the church building or in a Christian reading room. English is the second official language of Indonesia and many people want to know it. There is an opportunity for them to deepen their experience and knowledge of Jesus Christ and the gospel and of our Baptist churches and beliefs while studying English or seeking other informa-

tion. Books here are scarce and prohibitively expensive and libraries are poorly stocked.

Please read RICE ROOTS—Arthur Goodfriend for a survey of the situation and of how poorly we Americans have risen to the challenge of helping Indonesians obtain books. Certainly in the Christian endeavor we face even greater challenge and opportunity and we are asking your help in providing books and materials.

What kind of books? Just about any of your old books you can spare that are in good condition and have a worthwhile content. Here are some suggestions: all type of school books, religious books of biographies, history, philosophy, psychology, technical, scientific, condensed books, geographies etc. Also there will be about twenty missionary children here in two years and they can study the books too. Postage rates are low and duty is seldom charged on gifts, especially books marked as GIFTS. In addition to the above may we put in a word for gifts having direct and indirect association with our mission work: flannelgraph stories, Bible pictures of all types, color slides, filmstrips and 8mm home movies — any kind will do, especially Christian subjects; color film such as 35mm Kodachrome and other visual aids. (Suggestion: Be sure and check with your local post office concerning packages to Indonesia. Be CAREFUL of the content of the books you send. Address packages to—Dr. Bob Lambright, Rumah Bait Bait, Kediri, Jawa, Indonesia.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

JOE T. ODLE, Editor

Page 4

Thursday, October 15, 1959

Fifteen Days

The next 15 days are most important to the life and work of Mississippi Baptists. As a state convention we face the greatest stewardship challenge in our history.

Our Cooperative Program objective for this Convention year, ending Oct. 31, is \$2,275,000. At the end of September our churches had given \$1,952,120.13, leaving \$322,879.87 necessary in October to reach our goal.

The work of our Lord is involved. The needed funds are for the cause of missions. May we take this means of urging every Mississippi Baptist and every Mississippi Baptist church to respond with their very best in order that the challenge may be met and victory assured.

Send Your Pastor

The Mississippi Baptist Convention will be held in Jackson, November 10-12, and promises to be one of the best annual meetings we have ever had. The program is carried in this issue of the Record.

Every church in the Convention is entitled to from one to ten messengers, according to its size, and each church should seek to have its pastor and some of its laymen present for this year's meeting. Important matters will be considered and a large attendance is needed for the deliberations.

Most of our churches provide in their budgets the funds for their pastors to attend the Convention. If your church has not made such provision, would it not be well to take special action before the convention time? The cost will be small, and the return to the church in the spiritual blessing your pastor will receive, will be large.

It would be a great blessing to every church and to all of the work of Mississippi Baptists if every pastor and many more laymen, could attend this year's convention.

Gambling In The Churches

In the same mail the editor has received ten lottery tickets from a church organization, a photostat copy of a clipping from a city newspaper telling of a gambling raid on a church, and a magazine with two articles dealing with the church "gambling" problem.

The letter with the lottery tickets is from a church organization in another state, and requests a "25c contribution" for each of them.

The newspaper story is from a Detroit newspaper and tells of a raid on a Michigan church with the arrest of 12 persons for "violating state gambling laws," and the confiscation of a "roulette wheel, three sheets of numbered canvass, two felt-topped tables and two plywood tables." The article stated that the mayor of the city was "embarrassed" that his police department had made the raid, but the priest stated that "such parties are held throughout the state to raise money for churches."

In the magazine (Eternity, October issue) a Washington attorney discusses the magnitude of the "church gambling" practice, and reveals how that it has become one of the most serious gambling problems our nation faces. He shows how it becomes involved in politics, causes juvenile delinquency, etc. He quotes Life magazine as saying that "Bingo is America's Number One indoor sport."

In the same issue of the magazine a contributing editor editorializes "When a church has to resort to gambling, it testifies to one of two conclusions. First, the heavenly hierarchy is bankrupt and cannot answer the prayers of the faithful. Second, the so-called faithful of earth are not really faithful, and consequently possess a name which they have no right to bear." He adds, "Any church that goes in for gambling, whether it be a high-pressure raffle for a high-powered car or the watered-down soup hopelessly offered by the Ladies' Aid, defiles and stains its garments."

Gambling is wrong. It is always wrong, whether in gambling hall, at a betting window, in a government lottery, or in private wager. Legislation cannot make it right. The blessing of a religious leader cannot make it right. The fact that it is for a good cause does not make it right.

Church gambling is doubly wrong. It is wrong by its very nature, and by the fact that it wears the cloak of religion.

May no Baptist church ever participate in such activities, nor any Baptist ever patronize them. The Bible is clear when it says "whatsoever ye do, do all to the glory of God." (I Cor. 10:31). This writer does not see how any person can ever say that he is gambling to the glory of God.

GUEST EDITORIAL

No Time To Cancel Out

Baptist Standard

It happens time after time, and almost always it comes about in the same manner. A church finds itself without a pastor and with a big debt to pay. The offerings fall off, and the finance committee or the board of deacons becomes alarmed about the unpaid bills. Someone decides that church expenses must be curtailed at once; and when the budget items are examined anew someone else suggests that since it is costing the church 10 cents per family each month to send the Standard to the people through the church budget, this would be a good place to begin retrenchment.

Some other person reports that he has seen two or three copies of the paper in the waste basket at the post office. He does not consider the fact that some husbands who are of another faith may sometimes discard the paper rather than carry it home to the wives who are Baptists. On the basis of this the group decides that a subscription to the state paper is a waste of money. The next step is very simple: The group just suggests to the church that this item be eliminated; and without a pastor to contend for its value to the church we get the dreaded letter, "We are sorry, but please discontinue our subscription list until we catch up with our bills."

If there is any period in the life of a church when it really needs the state Baptist paper, it is when the church is without a pastor. The Standard pays for itself many times over under any circumstances, but this is especially true when there is no regular pastor to encourage the people to hold the line for a world-wide program of Christian work. The church in debt that loses its vision of a lost world is likely to lose much more. No publication is a substitute for a pastor, but in the absence of one it will do more for one thing to hold the people together at a time like this.



The Ice Age

19TH CENTURY BAPTIST PRESS

Staughton Brings Zeal Of Carey To America's Foreign Missions

PHILADELPHIA, Pa., May 24, 1914 —(BP)— The British Foreign Mission Society can boast today that in a real sense it has a representative on the Baptist Record of Foreign Missions for the United States. He is Dr. William Staughton of Philadelphia, today elected corresponding secretary of the board.

A native of England, Dr. Staughton was present when a small group of Baptist ministers, led by William Carey, met in Kettering, England, in 1792 to form the British Foreign Mission Society. Beginning with less than fifteen pounds, the society made plans to take the gospel to the ends of the earth.

Dr. Staughton never forgot the challenge of that hour. When a few years later he sailed for America, he brought with him the missionary spirit of that group. He labored fruitfully in

South Carolina and New Jersey before coming to Philadelphia.

Staughton corresponded with Carey on the field in India, and enlisted Baptists in America for the support of British missionaries. He wrote a book, *The Baptist Mission in India*, to raise funds for Baptists laboring there.

Aldes Rice

When Luther Rice returned from the mission field to ask for Baptist support of the Judsons in Burma, Staughton was quick to come to his aid. He corresponded with Rice, and was instrumental in the formation of the General Missionary Convention here this month. The Board of Foreign Missions, of which Staughton is corresponding secretary, is the managing body of the convention.

Staughton is an outstanding preacher and educator. He received excellent schooling in England, and has shown much interest in the training of young ministers in America.

Baptists are indebted not only to British Baptists for the influence of Dr. Staughton, but to the Congregationalists in America as well. It was this body which first sent Rice and Adoniram and Ann Judson to India. Shortly after their arrival on the field, however, all three became Baptists.

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Pages

From The Past

By J. L. BOYD, Sr.

50 YEARS AGO

A Baptist church was organized with 12 charter members at Hub, Marion County, the fifth Sunday in August, 1909, under the leadership of Rev. M. O. Patterson of Jackson. (Will someone reading this let me know what this church was named? If it was Hub Baptist Church, what ever came of it?)

The Newton Church closed a very successful meeting of days with the Pastor, J. P. Culpepper, being assisted by Rev. M. O. Patterson of Jackson, resulting in 78 additions, "some 40 or more of them for baptism." (That was the first year of Clarke Memorial College.)

The annual revival meeting of the Sardis church, Panola County, netted 44 additions to the membership, Pastor C. T. Kincannon being assisted by Rev. H. A. Hunt as evangelist.

40 YEARS AGO

The Pelahatchie Church has put the Baptist Record in every home, filled Pastor S. P. Morris' pantry, enrolled every member of the church in the Sunday school or Home Department and "are ready for the Association."

Chaplain W. H. Morgan having received his discharge from the Army is in the field "seeking out larger contributors for the \$75-Million Campaign."

Rev. T. L. Holcomb just back from France with the Y. M. C. A. is the preacher in the Purvis Church revival meeting which resulted in 40 additions, 23 of them by baptism. (More than 20 years before he was received for baptism in this church when his father was the pastor.)

Pastor R. R. Jones of the West Laurel Church reports a wonderful revival meeting resulting in 98 accessions, 62 of them for baptism in which he was assisted by Evangelist T. O. Reese and Singer P. S. Roland of the Home Mission Board.

25 YEARS AGO

The Harmony Church, Rankin County, had 32 additions, 26 for baptism in their annual meeting with Rev. D. W. Nix doing the preaching and R. L. Moulder leading the singing.

—Gleanings From New Testament

Cultivated Salvation

By Dr. Wayne Barton
New Orleans Seminary
How contradictory can you get? Paul said, "By grace are ye saved . . . Not of works, lest any man should boast" (Eph. 2:8-9). Then he said, "Work out your own salvation with fear

and trembling" (Phil. 2:12). Needless to say, the Philippians passage has been a source of embarrassment to Calvinists (Presbyterians, Baptists, and others) through the years. For Calvinists have held rigidly to a doctrine of salvation which is "all of grace."

A possible solution to the problem is that in Philippians Paul is not speaking to non-Christians but to Christians. Hence, he is not telling non-Christians how to become saved, that is, by works. But neither is he telling Christians how to stay saved by works. Rather he is pointing out the natural potential of a life that is saved.

Morally Bound

By the nature of things, one who receives a benefit with no strings attached is none the less morally bound to be grateful. This principle is recognized even in reference to animals and accounts for one of our popular proverbs. For even the dog is expected not to "bite the hand that feeds him." Aesop had a fable about a mouse that paid a debt of gratitude to a lion by gnawing asunder the fetters that bound him. The point is that one who is blessed is bound to work for the benefit of his benefactor.

This is especially true in matters religious. According to the Christian view, one does not work FOR salvation. But, having been saved, he works because he IS saved. He works "in fear and trembling" as he thinks of what his life and what his destiny might have been.

Salvation is like that. Such is its natural potential: that one should work to please God, at the same time even conceding with Paul that "it is God who worketh in you both to will and to work for his good pleasure" (Phil. 2:13, ASV).

The Greek text lends some support to such a view. The verb translated "work out," *katergazomai*, is not the usual word for work. Probably here it means "work-out-to-the-fullest" or "develop-the-potential-of." Succinctly, Paul said, "Cultivate your salvation." If so, then his contradiction is more apparent than real.

WISDOM IN ETHIOPIA by Willard D. Riley (Vantage, 66 pp., \$2.00).

A sincere and moving plea for greater understanding for the more than ten million Americans of Ethiopian descent.

PREACHING THROUGH THE BIBLE (Baker, 28 volumes, \$3.50 per volume).

A reprint of one of the most famous commentaries of the past century. Joseph Parker was a great London preacher and writer. Some of his messages "scintillate with brilliance." This reviewer remembers his comments on the creation of man in the first volume of the set. Nothing richer has been written. Not everything that Parker writes will be acceptable, indeed much will not be, but his expositions will be helpful and enriching to many.

THE VOYAGE OF THE GOLDEN RULE by Albert Bigelow (Doubleday, 286 pp., \$3.95).

This is the story of four men, members of the Religious Society of Friends, who set sail in a 30-foot ketch for the nuclear-bomb-testing area in the Marshall Islands. Their sailing was a non-violent protest to the continuation of such tests. The captain and crew were imprisoned in Hawaii by the government, but they succeeded in focusing the eyes of the world on a problem that must be solved immediately if mankind is to survive.

THE CONFEDERACY, edited by Albert D. Kirwan (Meridian Books, Inc., 320 pp., 1.45 paper, 4.00 cloth).

A study of life in the Confederacy during the War Between the States. Does not present the battles, but life as it went on while the War progressed. The author uses manuscripts and reports written at the scene, and then gives his interpretation of the events as they related to the whole period. An interesting presentation that will be of much value to the student of history or lover of the South.

Calendar of Prayer

October 19 — Mrs. Joe Clark, Baptist Building; Mrs. Maurice McWhorter, William Carey faculty.

October 20 — Joe M. Cooper, Mississippi College faculty; Mrs. Silas Cooper, Mississippi College staff.

October 21 — Samuel S. Sargent, Blue Mountain faculty; Nell Lee, Baptist Book Store.

October 22 — Mrs. M. F. Duncan, Rankin Association W. M. U. Pres.; Mrs. J. H. Sandifer, Sharkey-Issaquena Assoc. W. M. U. Pres.

October 23 — Mrs. Rachel Pyron, Baptist Building; W. H. Ponder, Lamar Association Brotherhood President.

October 24 — W. D. Ellis, Lauderdale Assoc. Brotherhood Pres.; V. P. Shivers, Lawrence Assoc. Brotherhood Pres.

October 25 — G. E. Jolley, Jasper-Smith Association Missionary; Leroy Fenton, Yazoo Assoc. Music Director.

(BP) Logotype Now Registered Mark

NASHVILLE (BP) — The logotype (BP), such as appears with this and many other stories in your state Baptist paper, is now a registered service mark with the United States Patent Office.

The symbol (BP) stands for Baptist Press, news service of the Southern Baptist Convention. The Baptist Press covers news of all phases of Convention activity and furnishes this news to the State Baptist paper.

The Convention's Executive Committee operates the Baptist Press as a two-way service—providing Baptist news to state papers and furnishing Baptist groups with a medium for reporting their doings.

Counselor's Corner

By Dr. R. Lofton Hudson
NEW CHRISTIANS AS DEACONS

QUESTION: Is a church ever justified in electing new Christians to the office of deacon? By new Christians I refer to those who have just been baptized and have not even had a Christian home or any religious training in their background. I thought deacons were to be mature Christians.

ANSWER: Paul distinctly says that a deacon should "first be proved" (I Timothy 3:10). In the same vein he says that a minister (or bishop) should be "not a novice" (I Timothy 3:6). But this is not clearly defined. And in some churches, particularly small ones, it may be hard to get some of the older men to fill this important office.

I have known some new Christians to make more spiritual progress in a few months than other church members have made in years. The stability of character and personality is not to be judged by number of months or years which a person has had in the church. The main point is, that deacons should be consecrated, stable, wise, humble and patient. Usually it takes years to develop these qualities. Fundamentally, you are right. (Address questions Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri).

Damaged Church Gets \$25,000 Federal Loan

WASHINGTON, D. C. (RNS)—The Small Business Administration announced here that it has loaned \$25,000 to the First Baptist church of Hazard, Ky., to help the congregation rebuild its edifice destroyed by last spring's floods. The loan is the largest of its kind yet made by the agency to a church.

Approval also was announced of a \$2,000 loan to the New Friendship Baptist church of Silver City, Okla., and a \$800 loan to the St. Stephen A. M. E. Zion Mission of Zanesville, O.

VISION OF CHRIST

"When they saw him walking upon the sea, they supposed it had been a spirit, and cried out" (Mark 6:49).

It seems strange to us that the disciples should ever have been afraid of their own Master. They had been in great distress all the night because He was not with them. There was nothing they had desired so much all those long dark hours as that He would come to them. Yet now, when He came, they were in terror at sight of Him. It was because they did not know it was He that His presence so frightened them.

It is oftentimes just so with us. We are in the same need or danger, and Jesus does not come to us. We call upon Him, and most earnestly desire His coming; yet He comes not. At length He

comes; but it is not as we expected, in lovely visage and gentle mien, but in form of terror.

It is in some great trial that He comes. Death enters our door and carries away a loved one. We experience some loss or some misfortune — at least it seems to us loss or misfortune. We carry out in terror. We do not know it is the Christ, veiled in the dark robe, that has come. We do not know that this is the answer to our prayer for His presence and His help.

We ought to learn that Jesus is in every providence that comes to us. He does not come in the sunshine only; quite as frequently it is in the shadow that He draws nigh. It is our duty as Christians to train ourselves to see Christ in each event.

Then, whether it be sorrow or joy that knocks at our door, we shall give it like loving welcome, knowing that Jesus himself is veiled in whatever form it is that enters. Then we shall find that when we welcome Him in the sombre garments of pain, He has always a rich blessing for our lives.—James R. Miller

The Baptist Record

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Joe Abrams Associate Editor
J. E. Lane Business Manager
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Official Journal of the
MISSISSIPPI BAPTIST
CONVENTION BOARD

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The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.

THE LORD'S DOING.—"This is the Lord's doing; it is marvelous in our eyes." Ps. 118:23.—(RNS Photo).



Sarah Odle, MC's Homecoming Queen

To Reign As Homecoming Queen

Mississippi College senior Sarah Odle, daughter of Dr. and Mrs. Joe Odle of Jackson, will reign as Homecoming Queen in the Homecoming exercises and game, October 24.

Elected from a field of four senior beauties, Sarah will have as her Maid of Honor, another senior, Barbara Loe, daughter of Mr. and Mrs. Ralph Loe, Tallulah, Louisiana, second highest vote receiver.

Elected Most Charming and a Beauty for last year's college annual, Sarah is a green-eyed fair haired girl, daughter of the

editor of the Baptist Record, published weekly by the Mississippi Baptist Convention Board.

Gulfport Graduate

She is a graduate of Gulfport High School, and a sociology major at Mississippi College. Presently, Sarah is president of the Women's Student Government Association, a member of Cap and Gown, honorary women's society Delta Omicron, Kappa Delta Pi, and Pi Gamma Mu.

Queen Sarah and her five maids, who will be chosen this week from each class, will be featured in the pre-game activities at the Mississippi College Millsaps game, Homecoming for both schools.

They will also lead the annual Homecoming parade down Capitol Street in Jackson October 24, at 11 a. m.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Cooperative Program Now In Brazil

Next year the Brazilian Baptist Convention will begin financing its agencies and institutions through a unified budget. Very much like the Cooperative Program of Southern Baptists, the new arrangement is called the Cooperative Plan of Finance. The new plan for co-ordinating the support of various

units of Brazilian Baptist work was adopted in January at the annual meeting of the national convention. This year was designed as a period of transition from the old system whereby institutions and agencies made direct appeals to the churches for money.

Charles Whitten Goes Home From Hospital

Charles W. Whitten, missionary to Spain, who was injured in an automobile accident several weeks ago, returned to his home from the hospital on Monday, October 12. He had been transferred from the hospital near where the wreck was to the British American Hospital in Madrid several days before then.

His mother and father, Mr. and Mrs. W. A. Whitten of Weir, returned to Mississippi from Spain on October 9.

Though still weak, Charles Whitten is rapidly gaining strength. Doctors are reported to believe that he will be able to remain on the mission field.

Mrs. Whitten, who had only minor injuries, is doing well and the children are back in school.

Mrs. W. A. Whitten (Charles' mother) who had a serious arm break, will soon have her arm out of the cast. However, it is reported that she may not have full use of her arm.

Number Over 155,000

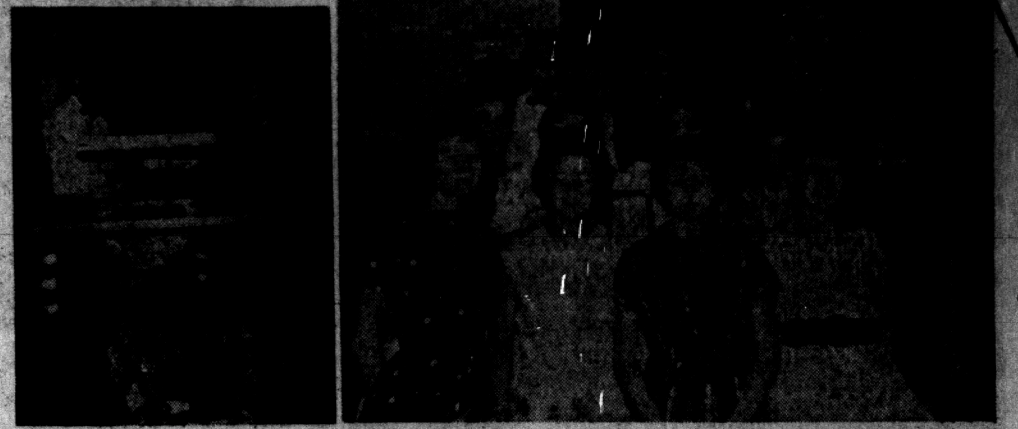
Brazilian Baptists, numbering more than 155,000 are organized into 22 regional or state conventions. Twelve of these conventions are already sending funds through the Cooperative Plan to the executive committee of the Convention; and in July undesignated receipts amounted to the equivalent of \$2,200 in U. S. money.

Brazilian Baptist agencies and institutions benefiting by the distribution of the funds are the Home Mission Board, the Foreign Mission Board, the South Brazil Baptist Theological Seminary, the North Brazil Baptist Theological Seminary, the Relief and Annuity Board, and the Radio Commission. The Baptist World Alliance is also included in the budget.

HAMBURG SEMINARY BARS EAST GERMAN STUDENTS

LONDON, England—(BP)—No more theological students from East Germany will be allowed to attend the Baptist seminary in Hamburg, Germany, the training college for candidates for the German Baptist ministry, the Baptist Times (British) reported here.

This news was announced at the college valedictory service to students who were leaving college this year. Present at the service were British Baptist young people who were staying at the seminary for the summer school arranged by the Baptist Union of Great Britain and Ireland.



FIRST CHURCH, CLARA observed Youth Week for the first time September 6-12. Pictured at left above is the youth pastor, Larry Mills, receiving the Pulpit Bible from the pastor, Rev. Ken Sumrall. At right above are the young people who participated in the program: Left to right, bottom row: Sue Mosely, Marilyn Beard, Ethel Mae Utsey, and Dorothy Chastain. Second row: Anna De Frances, Jannette Davis, Charlotte Golman, Joan Utsey, Mary Helen Utsey. Third row: Larry Mills, Terry Jones, Arthur Ray Davis, Pat Taylor, George Sharp, and Grady Harold Beard. Not shown are Eddie Jean Jordan and Herchel Hardee. The church plans to observe Youth Week annually.

No Aristocracy In Sorrow

By S. L. Morgan, Sr.,
Wake Forest, N. C.

It was a strange experience one afternoon recently. My door-bell rang, and two women from a large town 25 or 30 miles away came in. One was aged and infirm, but still vivacious and admirable. The other was of median age, handsome and talented. I had been their pastor 40 years ago. One of them placed on my table a token of kindness from her kitchen. They talked a few minutes of days long gone. As they left, I sat in their care several minutes. To the older woman I made a confession.

I said, "I've always remembered with shame that your admirable husband was very sick for some days, and I paid him and you very little attention when you needed my help as a pastor. It was because I was socially timid, and felt awed by the aristocracy and wealth of your home. All these years I've been sorry and ashamed."

To the younger woman I said, "It was in the home of your lovely sister one midnight hour that I learned once and for all that there is no aristocracy, no high and low, in sorrow."

Your sister was dying, and your mother rang me near midnight and as a last hope asked her pastor to come and pray that God would spare her life to the husband and the newborn

babe. But she died."

Taught A Lesson

That tragic experience taught me one of life's greatest lessons. It was that in sorrow the rich and great need the comfort of religion—and want it even from a minister as humble as myself. It marked an era in my life as a minister. I learned once for all that sorrow is the great leveler; that high and low, rich and poor suffer alike. Happy for us all if we take the lesson to heart, and be open always to give or receive a ministry of kindness.

Paul Rowden Dies

Dr. Paul D. Rowden, Jr., 34, Southern Baptist missionary to Israel, died Saturday, October 3, in a hospital in Atlanta, Ga. Though he had been suffering from cancer for two years, the immediate cause of death was attributed to a heart attack.

Appointed by the Southern Baptist Foreign Mission Board in 1951, Dr. Rowden spent his first term of missionary service directing the George W. Truett Orphanage, Nazareth, Israel (the orphanage is now located in Petah Tiqva), and the Nazareth Baptist School.

After a year's furlough in the States he took up residence in Haifa, planning to do evangelistic work. A few weeks later, in September, 1957, it was discovered that he had cancer; and he returned to the States immediately for treatment.

A native of Atlanta, Ga., Dr. Rowden received the B. A. degree from Emory University, Georgia, and the B. D. degree from New Orleans Seminary. He did further study at Southwestern Seminary, Fort Worth, Tex., and, during his illness, he attended Dropsie College, Philadelphia, Pa., receiving the doctor of philosophy degree in June of this year.

Before entering upon his missionary career, Dr. Rowden pastored Stapleton (Ala.) Baptist Church and Durant Chapel Baptist Church, Stapleton, and served in the U. S. Navy.

He is survived by his widow, the former Marjorie Cole, also a native of Atlanta, and four children, Rebecca Ann, Robin Lynne, Richard Wayne, and Paige Allison.

Throughout the past two years Dr. Rowden had hoped to recover sufficiently to return to his mission work in Israel. In the fall of 1957 he wrote in an article, published in a Southern Baptist publication:

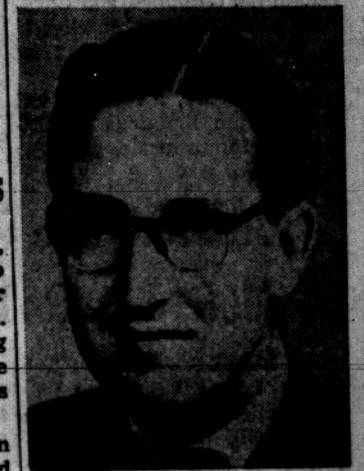
"Even if we do return, half the world still sits in darkness, never having had an adequate opportunity to know Jesus Christ. Here in America, as I see so many people completely indifferent to the world's need, I am aware of the cry, 'No man cared for my soul.'"

N'Side Ordains Two Deacons

Northside Church, Vicksburg, ordained V. M. Cooper and J. B. Middleton as deacons on Sunday, Sept. 27.

Rev. Roy Myers, Trinity pastor, led the challenge to the church; Rev. A. B. Bradford (former Chairman of Deacons at Northside and now a licensed minister) delivered the challenge to the deacons; Rev. Glenn B. Wright, Northside pastor, preached the ordination sermon; Harry Thornton, a deacon and music director at Northside, led the ordination prayer.

Incidentally my visitors brought me across the gap of 40 years the comforting assurance that even our poor faltering acts of kindness will linger in the hearts we have helped. Faith wonders if such experiences may be commonplace in the great life that is to be. I think, indeed, it will be one of the great joys of heaven.



Dr. Paul D. Rowden, Jr.

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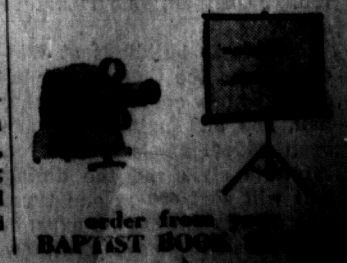
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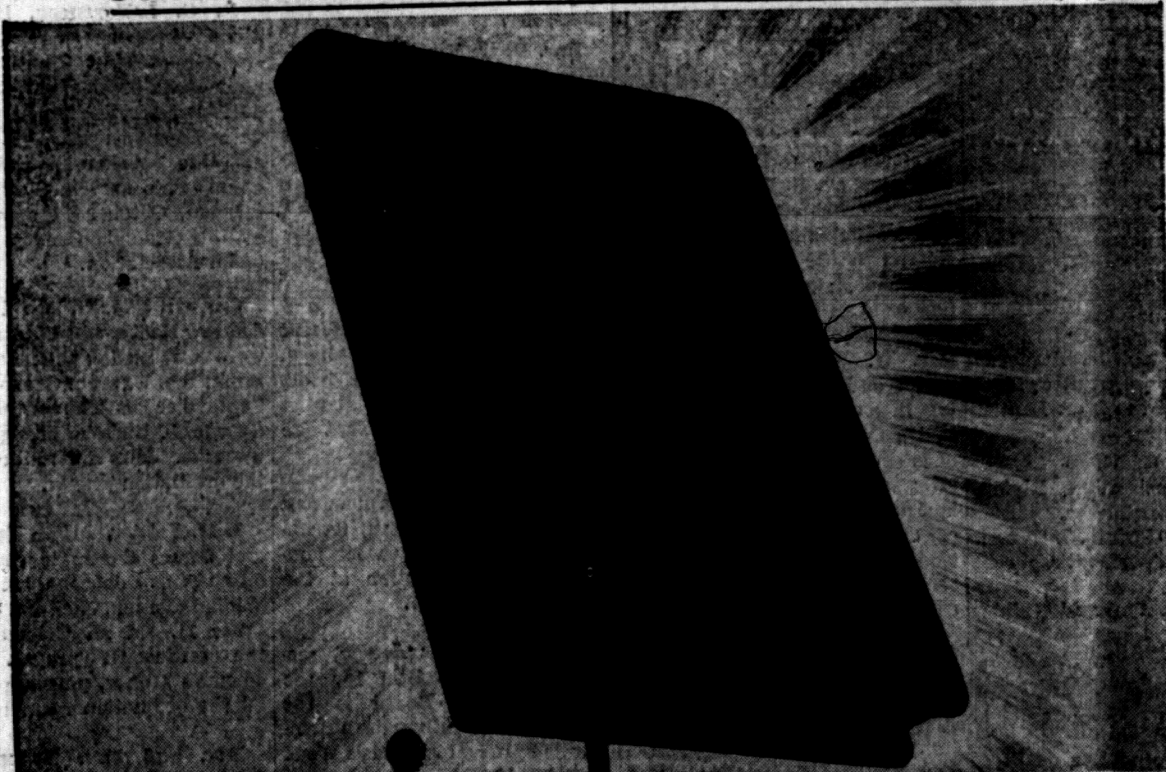
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AMIR THOHAR, a Moslem, gave the welcome address at the official opening of the Geredja Baptist Church in Indonesia.



DR. BUFORD L. NICHOLS, president of the Baptist Seminary in Indonesia, preached the dedication sermon.

THE ELTON MOORES Indonesian Church Is Dedicated

September 6 marked the official opening of the Geredja Baptist Church of Surakarta (Solo), Indonesia.

Although there was a heavy downpour of rain, approximately 125 persons came for the opening. There were Moslems, Buddhists, Catholics, and Christians attending. Fifteen churches were represented, six of which were Baptist.

Amir Thohar, a Moslem and head of the Religious Department of the province, gave the

welcome address. Dr. Buford L. Nichols, president of the Baptist Seminary in Semarang, preached the dedication sermon. John Lim, of Surabaja, led the prayer of dedication. Leonard Formes, Solo, gave a brief history of the Baptist work in Indonesia. Rev. Moore presided at the meeting.

Rev. and Mrs. Elton Moore, native Mississippians, are Southern Baptist missionaries to Indonesia. Rev. Moore presided at the meeting.

Christian Life Commission Holds Conference On Problems Of Aged

NASHVILLE — (BP) — The Southern Baptist Christian Life Commission announced here that it will conduct three regional conferences on the church's responsibility toward the aged.

The conferences will be held in the Fall of 1960, at dates and places to be selected later, according to A. C. Miller, Nashville, Commission executive secretary.

The purposes of the conferences will be to acquaint Baptist leaders with problems faced by the elderly, and to outline ways in which churches and church members can cope with the problems.

"We hope through these regional conferences to awaken an interest among the Baptist people in the problems facing the aged," Miller said. Among these problems are employment, retirement income, housing, social life, old-age stigma, illness, and church relationships.

The conferences will consider what Southern Baptists both at national and state levels are presently doing in work among the aged. Miller reported Southern Baptists have 14 homes for aged in 11 states. The homes have a combined capacity of 723 beds, 32 buildings, and property value of \$6.1 million.

National attention will be fo-

cused on conferences for the aging next year because of joint federal-state conferences around the nation, leading up to a nationwide White House Conference on the Aging in early 1961.

The Baptist regional conferences would be led by a team of authorities — religious and secular — in the field, Miller said.

BMC Founder's Day To Be Oct. 23

On Friday morning, October 23, at 10 o'clock, in Modena Lowrey Berry Auditorium, the Alumnae Association of Blue Mountain College will present a special program in observance of Founder's Day.

The theme for the program is "Reminiscences of College Days," 1873-1959. There will be three speakers on the program. They are: Mrs. Lottie Palmer Donnell, Blue Mountain; Mrs. Norma Dunn Hudson, New Albany, and Mrs. Jeanette Mommson Palmer, Murfreesboro, Tennessee.

Mrs. Marie Guyton McKeigney, National President of the Alumnae Association, will preside over the program, and Mrs. May Gardner Black, National Historian, will present the speakers. The special program was arranged by the Historian and Miss Jean Shurden, Alumnae Secretary.

Missouri Obtains Assembly Site

ROACH, Mo. (BP) — A bakery that made too much dough to retain its vacation area for employees sold its lakeside property here to the Missouri Baptist Convention for a Baptist assembly site.

The Windermere property contains more than 600 acres on beautiful Lake of the Ozarks, with a lake frontage of three miles. Boating and swimming are part of the assembly recreational program. Activities are under U. S. Coast Guard supervision, with trained lifeguards on duty. Boats are available and the assembly cruiser provides both excursions for special occasions.

The lake offers water skiing and no end of fishing spots. Other recreation includes tennis, baseball, horse shoes, badminton, basketball, and nature study.

Besides 23 buildings at Windermere at the time of its purchase, the new cottages, a dining hall, and an auditorium have been added. Meals are served in the dining hall and the dining room one time. The expansion of the property is now

Carey Registration Largest In History

A total of 526 students has registered for the 1959-60 fall session at William Carey College. This is the largest number of on-the-campus students ever to register in the history of the school.

There are 189 students who plan to enter some church-related vocation. Of this number, 98 are studying for the ministry. The other 91 are studying to serve as music directors, educational directors, missionaries, or in some other church-related field.

In addition to the students studying for church-related fields, there are those who are majoring in business, education, English, speech, science, home economics, music, history, and psychology. Some are taking the terminal course in secretarial science and a number are enrolled in the pre-professional courses.

Seven Foreign Countries
Fifteen states, seven foreign countries, and the District of Columbia are represented in the Carey student body. Mississippi claims the highest number and Alabama is second.

The states and the number of students from each are: Mis-

issippi, 410; Alabama, 50; Louisiana, 15; Florida, eight; Pennsylvania, six; Texas, four; Connecticut, Georgia, and Kentucky each have two; California, Michigan, Maryland, Wyoming, Tennessee, Virginia, and the District of Columbia each have one. There are twenty foreign students enrolled at William Carey College. Venezuela claims the most foreign students with eight. Other countries are: Thailand and Honduras, 3 each; Indonesia and China, 2 each; El Salvador and Brazil, one each.

10% Increase
Dr. Ralph Noonkester, President of William Carey College, said "Represented in the above statistics is an increase of 10% in full time equivalent students over the first semester of 1958-59. We are delighted with the remarkable growth of our school. This is the fourth straight year in which William Carey College has shown 10% or more increase in full time equivalent students."

The figure for the full-time student equivalent is reached by adding the total number of semester hours of all the students and dividing by fifteen semester hours.

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LEE FERRELL, Royal Ambassador Counselor
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BROTHERHOOD RALLY—NOV. 9



Coleman



Kelly

PROGRAM

- Afternoon Session
- 2:30 Men Singing—Wayde Quisley
 - Scripture and Prayer—Ed Causey
 - 3:00 A Change of Pace—A. C. Wimpee
 - 3:30 Our Greatest Resource—A Challenge—Earl Kelly
 - 4:00 We Do It This Way—Brotherhood, First Church Florence
 - 5:30 Banquet
- Evening Session
- 7:15 Men Singing
 - Scripture and Prayer—Hugh Carter
 - Announcements
 - 8:00 Men's Chorus—Hinds County
 - 8:05 Message—Joseph R. Coleman
 - 8:35 Men's Chorus
 - 8:40 Message—H. Leo Eddleman
- Shown above are two of the personalities which will appear on the Rally program. Mr. Joseph Coleman is an architect from Tulsa, Oklahoma. Dr. Earl Kelly is pastor of the First Baptist Church, Holly Springs, Mississippi.
- ASSOCIATIONAL BROTHERHOOD CLINICS
- October 15—Tippah Associational Officers' Clinic, Ripley, First 7:30 p. m.
 - October 16—Alcorn Leadership Clinic, So. Corinth, 7:30 p. m.
 - October 19—Perry Leadership Clinic, Beaumont Church, 7:30 p. m.
 - October 22—Choctaw-Zion Associational Officers' Clinic, Mathiston, 7:00 p. m.

Troy Prince Conducting Canada Meeting

Rev. Troy Prince, Superintendent of Missions, Meridian, is conducting revival services in the Alder Mission sponsored by First Baptist Church, Prince Albert, Saskatchewan, Canada.

The revival meeting is part of a simultaneous revival campaign sponsored by the Home Mission Board Departments of Evangelism through an invitation extended by churches of the North Saskatchewan Association. Dr. Eual Lawson is director of the crusade. The crusade will close on October 16.

There are seven churches participating in the crusade: Quill Lake, Asquith, North Battleford, Alder Mission, Wakaw, Nipawin and Torch River.

Rev. Tommy Downs of Clinton, Mississippi is pastor of the church at Quill Lake.

Although an early snowfall and freeze began on Monday of the first week of the crusade, attendance and interest are reported at a high peak, and the crusade will make a real impact on Baptist life in this section of Canada.

RESOLUTION HONORS W. W. HERRIN

Choctaw-Zion Pastors' Conference, Rev. E. D. Richardson, secretary, has adopted a resolution commending Rev. W. W. Herrin to the church, association, and state where he serves now or shall serve in the future.

The resolution states that Rev. W. W. Herrin (formerly pastor at Eupora and now serving in another state) "exemplified a Christlike life and influence in his varied activities." "His spirit of love, cooperation, and zeal" and "his contribution of dedicated, consecrated service and leadership were always effective and inspiring in the Choctaw-Zion Pastors' Conference."

Names In The News

Rev. and Mrs. David N. May, Southern Baptist missionaries to Nigeria, have moved from Iowa to Ijebu life. They may be addressed, Baptist Mission, Ijebu life via Ijebu Ode, Nigeria, West Africa. Both are natives of Mississippi, he of Liberty and she, the former Ollie Mae Ware, of Simpson County.

Rev. Herbert Gaddy has been called as pastor of the Hollywood Mission of Tunica Church, Riverside Association.

Dr. Joe H. Tuten, pastor of First Church, Biloxi, brought the dedicatory sermon at the dedication of the new building at Calvary Church, New Orleans, on September 20. He was pastor of Calvary Church for seven years.

Dr. Norman W. Cox, of Mobile, executive secretary-emeritus of the Historical Commission of the Southern Baptist Convention, is the evangelist for the revival at Main Street Church, Hattiesburg, October 11-18. Dr. John E. Barnes, Jr. is pastor.

Rev. Doyle Rumsey, formerly of Black Hawk, Carroll County, is the new pastor of Philipp Church in Tallahatchie Association.

Rev. W. A. Willson is pastor of Bethany Church in Tallahatchie Association. He is also pastor of Oakland Church.

Dr. W. W. Stevens, professor of Bible at Mississippi College, is the author of a new book, now available at the Baptist Bookstores, entitled "That Ye May Believe."

Rev. John W. Cook, new pastor of Calvary Church, Greenville, and his family were honored with a reception at the Church on Sept. 27.

Dr. Leonard Sanderson, secretary of evangelism for the Home Mission Board is the preacher for Southwestern Seminary's Spiritual Emphasis Week October 13-16.

Rev. J. L. Boyd, Clinton, executive secretary-treasurer, State Historical Society, is the author of a new book, "A History of Baptists in America," now available at the Baptist Bookstore.

Frank McCollum and William Stevens of Clinton were presented the Boy Scout "God and Country Award" at the Clinton Church on Oct. 11. Frank is the son of Mr. and Mrs. Harry McCollum and William is the son of Dr. and Mrs. W. W. Stevens.

Rev. Guy Little, who has been incapacitated for about three years because of ill health, is recovered and is now available for pastorate or supply. He may be reached at Route 1, Crystal Springs, or 550 J. Crystal Springs.

Rev. and Mrs. William H. Ferrell, Southern Baptist missionaries to Argentina who have been in the States on furlough, have sailed for their field of service. Their address is Segundo Lavalleja 1087, Cordoba, Argentina. Both are natives of Mississippi, he of Greenville and she, the former Opal Miriam Young, of Port Gibson.

Rev. Charles Everitt, a native Mississippian, is now located at 707 Dogwood Avenue, Effingham, Illinois, where he is superintendent of missions of Louisville Baptist Association.

Henry Carroll, Fred Clark, Barclay Harris, and J. P. Mauney were ordained as deacons of First Church, Grenada, on Oct. 4. Dr. John W. Landrum is pastor.

R. G. LeTourneau, internationally-known layman, was the speaker at First Church, Grenada on Saturday night, October 10 for a service in connection with Layman's Day. He was also the speaker in a special county-wide service Sunday afternoon, October 11 sponsored by the Grenada County Ministerial Association.

Gorman Merritt, David Horn, Andrew Heath, and Ed Stanford were ordained as deacons at Emmanuel Church, Grenada, on September 30. The pastor, Rev. George A. Nichols, brought the message. John E. Smith offered the ordination prayer.

I. M. Brister, Arden Burnett, and James Cummins were ordained as deacons at Van Winkle Church, Jackson, on October 11. F. M. Coleman led the ordination prayer. Rev. Herman Milner, pastor, preached the ordination sermon.

Rev. and Mrs. Eugene M. Cross, Southern Baptist missionaries to the Philippines, have moved from Manila to Pasay City, where their address is 2680 F. B. Harrison, Pasay City, Philippines. Mr. Cross is a native of Hickory, Miss.

Frank Stovall, formerly of Clinton, associate professor of voice at Southwestern Seminary, will be presented in a solo recital at the annual meeting of Mississippi Music Teacher's Association to be held in the Fine Arts Building at Mississippi College on Oct. 31.

LORD'S PRAYER IN SCHOOL QUESTIONED IN MIAMI COURT

MIAMI, Fla.—(BP)—Is it unconstitutional for school children to sing hymns and say the Lord's Prayer in school? A Miami father says it is. He also contends it is unconstitutional for children at school to hear Bible readings and to observe Christmas and Easter.

Harlow Chamberlain, a salesman, said such practices violate religious freedom. He has filed a petition here in Dade County circuit court asking for a halt to religion in the classroom.

Judge J. Fritz Gordon said the suit raises a good constitutional question and indicated he will not dismiss it.



MISSISSIPPIANS GRADUATE—Several Mississippians are numbered among the graduating class at Baptist Memorial Hospital, Memphis. The new nurses from the state are: Front row: Diane Colbert, Aberdeen, extreme left; Betty Jane Wallace, Columbus, seventh from left; Nina Todd, West Point, fifth from right; Dorothy Sue Hartley, Grenada, extreme right. Back row, Nellie Ruth Killebrew, Tetals, third from left; Opal Hart, Brookhaven, fourth from left; Shirley Chancellor, Meridian, fifth from left; Kay

Cochran, Holcomb, sixth from left; Julie Ann Fernell, Tupelo, fifth from right; Mary Elizabeth Smith, Brookhaven, fourth from right; Adynel Wood, Corinth, extreme right. Miss Bart received the Sportsmanship Award which is presented annually to an outstanding member of the senior class. She was the star pitcher on the nurses' championship softball team and participated in many campus activities. She is a graduate of Mississippi College.



"He was tremendously moved by your personal help in a changed man the next day!"

Off The Record

PATIENT: "Doctor, you sure kept your promise when you said you'd have me walking again in a month."

DOCTOR: "Well, well, that's fine."

PATIENT: "I don't know; had to sell my car to pay your bill."

A Japanese prisoner, being questioned about the ability of American soldiers in jungle fighting, was asked: "Who are the best jungle fighters?" He answered: "Why, the Japanese."

Then he was asked: "Who are the next best?" He answered: "Probably the Australians."

"Who are the next?" he was asked. The fellow thought for a moment and then said: "Well, maybe the English."

Then he was asked: "What about the Americans?" The Japanese answered: "Americans no fight in jungle. First remove jungle and then fight."

In a discussion of women's styles on a quiz show, an elderly man was one of the contestants. He was asked: "I suppose you are old enough to remember wasp waists?"

"Remember 'em," he exclaimed bitterly. "That's when I got stung."

The young wife on her first fishing trip was working busily over her line. Finally her husband asked her what she was doing.

"I'm changing corals, dear," she answered sweetly. "This one keeps sinking."

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Sunday Reports

Sunday School Attendance
Training Union Attendance
Additions To The Church

OCTOBER 11, 1959

Aberdeen, First	498	191
Amory, First	554	178
Batesville, First	545	151
Bethel (Cov.)	141	102
Bethlehem (Jones)	219	147
Biloxi:		
Forrest Avenue	185	82
Immanuel	335	163
Byram	271	149
Calhoun City, First	370	188
Canter, Center Terrace	277	132
Clara, First	79	62
Clarksdale, Oakhurst	613	224
Clarksdale	549	171
Clear Creek (Lat.)	45	61
Cleveland:		
Yale Street	134	94
Cleveland, First	311	165
Main	461	
Chinese Mission	80	
Immanuel	262	124
Collins	132	112
Columbus, First	916	282
Corinth, Calvary	104	64
Corinth, Tate Street	312	115
Crystal Springs, First	428	228
Dixie (Lab.)	194	137
Florence, First	292	187
Friendship (Monroe)	111	51
Fulton, Trinity	180	
Greenville, Airport	234	145
Main	223	
Grace Mission	17	
Greenville, First	1172	377
Main	908	307
Greenfield	307	
Chinese	93	70
Greenwood, Calvary	384	246
Greenwood, North	393	121
Grace Mem.	337	137
First	1000	364
Bayou View	163	81
Hathorn	96	76
Hattiesburg:		
First	704	287
University	242	130
3rd Avenue	242	153
Main St.	1110	518
Main	1048	470
North Main	31	31
Wayside	29	17
Hernando	203	84
Horn Lake	163	81
Days Mission	62	40
Jackson:		
West	444	204
Parkhill	288	71
Southside	288	194
Highland	232	153
Alta Vista	1048	360
Calvary	1704	572
Main	1643	533
Mission	61	39
McDowell Road	153	91
Forest Hill	415	167
Oak Forest	825	386
Broadmoor	423	224
Parkway	423	224
Crestwood	423	224
Woodville Heights	43	45
Daniel Memorial	336	362
Ridgcrest	336	362
Midway	331	184
Hillcrest	338	263
Alta Woods	1749	583
First	699	201
Kosciusko, First	699	201
Main	699	201
Maple Mission	9	
Laurel:		
Magnolia Street	381	161
First	460	184
Second	242	130
Highland	372	131
Planway	142	116
Wildwood	445	137
Long Beach, First	445	137
Main	399	116
DeLisle	111	78
Long Lake	82	42
Longview	82	42
Lucedale, First	381	183
Lyon	381	183
Longview, First	381	183
Longview, Second	381	183
Mages, Eastside	308	218
Morton, First	304	186
Morton, Key Field	131	56
Meridian:		
Emmanuel	92	35
Highland	92	35
First	174	249
Laurelside Mission	64	136
St. Blvd.	404	136
Meacham	211	91
8th Avenue	110	50
Arkadelphia	110	50
Calvary	110	50
Fewell Survey	110	50
South Side	493	168
Fulton Ave. Mission	23	20
19th Avenue	23	20
Poplar Springs Drive	23	20
Grandview Mission	37	19
Natchez, First	672	212
Natchez, Morgan	672	212
New Albany, First	738	259
Newton, First	225	243
Oxford, First	225	243
Pascagoula, First	225	243
Pascagoula, Orange	225	243
Grove	108	39
Pascagoula, Eastlawn	108	39
Pearl	328	143
Pecan Grove (Jones)	328	143
Petal-Harvey	328	143
Main	328	143
Harvey Mission	54	35
Petal, Crestview	96	62
Petal, Temple	96	62
Petal, (Jackson)	96	62
Potts Camp	136	69
Purvis, First	305	106
Quitman, First	305	106
Ripley, First	305	106
Main	367	137
Mission	58	32
Rolling Fork, First	257	110
Rulerville	301	110
Ruth	71	64
Sharon, First	103	74
Sharon, (G.)	103	74
Soso, First	185	62
Springfield (Scott)	138	111
Starkville, First	138	111
Starkville, (A.C.)	138	111
Tupelo:		
Calvary	596	244
First	483	196
Spring St.	87	30
East	309	243
Harrisburg	448	236
Tutwiler, First	187	96
Tyrtown	342	170
Union, First	342	170
Vicksburg, Immanuel	177	90
Vicksburg, Trinity	769	257
Weir	218	131
West End (Win.)	61	63
West Point, W. End	202	150
West Point, First	668	282
Wheeler, Grady (A.C.)	163	168

By Dr. L. Bracey Campbell

Scripture Text: Acts 3.

INTRODUCTION: How long now since Pentecost? Can't tell exactly, but it is most likely that it had been several months. We are told that about Jerusalem, following the outpouring of the



Holy Spirit, "A sense of awe (reverential fear) came upon every soul, and many wonders and signs were performed through the apostles—the special mes-

sengers" (Acts 2:43. Amplified New Testament).

Out of a number of wonders and signs which distinguished the actions of the Christ thru these chosen messengers, this incident is selected to illustrate a principle that distinguishes the real from the unreal in Christianity, and sets it as such variance and in such distinction from the system of religion practiced and enforced by the Jewish authorities.

Locate the miracle of healing recorded in Acts 3. It was in the temple area, which seems to me to have sprawled considerably. The magnificent buildings of Herod's Temple itself presented splendid sight, while about in different situations clustered a number of courts—the court of the women, an enclosure into which women might enter as well as men, court of the priests, court of the Israelites, and court of the Gentiles.

"At the hour of prayers," three o'clock in the afternoon, the court of the Gentiles was always crowded with worshippers so it was there likely that the miracle occurred. "The Beautiful Gate" is said by Josephus to

have been made of gleaming Corinthian bronze, and it flashed in the light like pure gold.

I. PETER AND JOHN ON THEIR WAY TO PRAYER. Met an opportunity to serve their Lord. Stout hands were bearing a cripple along to his accustomed place to sit and beg charity of the passerby. This cripple saw Peter and John and called to them in his beggar whine, begging for "some charity". Thereupon Peter and John looked earnestly upon him, and Peter said, "I have no money."

Maybe Peter had some when he left home, but now had given it away. Anyway he said, "But what I have I give you." The beggar's instantaneous reaction may have been one of disappointment; he may have had no slightest inkling of what he was about to get.

II. PETER'S IMPERIAL COMMAND. "In the name of Jesus Christ of Nazareth, walk." (Our King James translation has "In the name of Jesus Christ of Nazareth, RISE UP and walk.")

Here we have the soldiers of the Lord engaged in combat with the devil for the soul and body of a man. And what have they with which to confront in hope the bonds and power of the world, the flesh, and the devil? What have you as a single soldier or a member of a company of them to lead you to believe you can successfully combat the forces of evil that master so many people about you? That master you when you contend in your own puny strength

MEMBERS OF THE BAPTIST CHURCH, Karol, Southern Rhodesia, pray before entering their new building.

Hearts 'Boiling Over' Because Of New Church In Southern Rhodesia

"The pot is on the fire and the water is boiling over," said Baba Mhlanga as he tried to express the fullness of his heart at the dedication of the new building of the Baptist church at Karol, Southern Rhodesia.

The people responded, "Our hearts are bubbling over with joy which cannot be contained."

The service of dedication, held on August 30, was the culmination of many years of concern and prayer by the Baptists in Karol. Shortly after Southern Baptists opened work in Southern Rhodesia in 1950, Rev. Clyde J. Dotson and Dr. Ralph T. Bowlin passed through this village, which marks the half-way point between Salisbury and Lusaka. Here they met Baba Mhlanga,

a carpenter, who had come out of a Baptist background. From that day on he never stopped dreaming, praying, or working for the day when Karol would have a little chapel.

Filled to Capacity

Missionary John R. Cheyne writes of the dedication service: "The little chapel was filled to capacity. There were the usual round of congratulatory statements from representatives of the various denominations, as well as from the town management board; but the words of Mr. Mhlanga came closest to expressing our feelings. This building is truly a love token of Southern Baptists, first in dedication to Christ and then to the cause of missions around the world."

divorced from the power in Jesus? Let us see.

III. THE BEGGAR'S RESPONSE TO THE COMMAND.

He obeyed the command! He received the gift. Peter "Took him by the right hand, and lifted him up; and immediately his feet and ankle bones received strength." Of course the cripple helped out! I think this may have been the first time he ever saw Peter or ever heard of Jesus; but he responded at first with little faith, but with a faith that budded and came full bloom in momentary maturity.

There he was, poor chap! Never had walked a step in his life. In all probability he had never even hoped to walk a step. What foolishness this utter stranger was mouthing to him. In the name of somebody, Walk. Why, just what ailed him now was that he could not walk! But, No! He would try! Try once! Try just once! That was the way it ever is! Along with the Lord's command to do the impossible, comes the power from Him to do it. Another thing, I beg you to remember: Whom the Lord makes whole, He makes fully whole.

IV. HOW PETER FOLLOWED THROUGH. He had a great task to do for his Master, but it was not principally enabling deaf people to hear, blind people to see, crippled people to walk, in even the finest physical sense; but that the of the spiritually deaf mi-

that the eyes of the spiritually blind might see, that the spiritually lame might run and leap and walk in soul-freedom before the Lord. You may be the purveyor of physical health to the sick or lame or blind or deaf; for there are many authentic cases on record where the Lord has done all of those things thru men and women willing to share Him with their kind.

(Lesson commentary based on "The International Sunday School Lesson," the International Bible Lessons for Christian Teaching, copyrighted by the Division of Christian Education of the National Council of the Churches of

ROUNDAWAY CHURCH, Doddsville, recently held their very first G. A. Coronation services. Recognized in the service were, left to right above: Naomi Jenkins, maiden; Gwen Madden, princess; Lynda Strawbridge, maiden; Wanda Mustain, maiden; Barbara Arnold, princess; Carolyn Sue Strawbridge, maiden; Lynne Kirk (center), queen; Kaye Donahoe, crown-bearer; and Mike Donahoe, gift-bearer. Mrs. M. D. Strawbridge is the G. A. counselor and Mrs. C. E. Donahoe is W. M. U. President. Rev. Verste Johnson is pastor.

Ross Barnett Named Mississippi College's 'Alumnus-of-the-Year'

Governor-elect Ross Barnett is Mississippi's "Alumnus-of-the-Year." Presentation of the honor will be at an alumni luncheon on the campus Saturday, October 24, a part of the annual Homecoming activities.

Purpose of the annual award is recognition of Mississippi Col-

lege and Hillman College men and women who "have rendered distinguished service to their college, church, and community," according to Mr. R. M. Hederman, Jr., president of the Mississippi College Alumni Association.

Barnett graduated from Mississippi College in 1922. While a student he was active in various campus activities. The 1922 yearbook shows these accomplishments: "President Hermenians (campus literary society); varsity basketball, '18-'22; captain and manager varsity basketball, '20-'21; president, Pattererson B. Y. P. U., '21; Athletic Council, '20-'21; manager mass athletics, '21-'22; band and orchestra, '18-'22; Anniversary Ticket, '22; Debating team, '22."

Church Activities

"His activities in church and civic endeavors are well-known to all Mississippians," states Hederman. Barnett served as president of the Mississippi College Alumni Association 1952-55, and is presently a member of its board of directors. He is a Sunday school teacher and deacon of the First Baptist Church, Jackson.

According to Mississippi College President R. A. McLemore, outstanding state historian, Barnett is the fifth former student of the college to be elected governor. Other Mississippi governors were Andrew Houston Longino, class of 1875, and Henry L. Whitfield, class of 1895. Charles Hillman Brough, class of 1894, and James Philip Eagle, student in 1871 and 1872, were governors of Arkansas.

LITTLE ROCK, Ark.—(BP)—Thurman K. Rucker, of Little Rock, Ark., will assume the position of director of retirement plans in the Arkansas Baptist State Convention on Oct. 15.

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Brazilian Meet Is Postponed

RIO DE JANEIRO, Brazil —(BWA)—Brazilian Baptists have postponed the January 1960 annual assembly of their Brazilian Baptist Convention in order that they may focus all their attention on attendance at the Baptist World Congress in Rio in June-July 1960.

The Convention had been scheduled to meet at Vila Mariana Baptist Church of Sao Paulo. It will meet in the same church in January 1961.

ONE DAY AT A TIME

By DR. JOHN R. MADDOX, Pastor
First, Pleasant

World War II dipped into a certain home, as indeed it did into so many, and claimed the life of a very promising young man. Needless to say, the heart of his wonderful Christian mother was completely shattered as she read the dreaded telegram from the United States Government informing her of the fact that her son had been killed in action.

This experience sent her behind locked doors to get strength from the Heavenly Father. God gave her the formula to live by which she has shared with many other people who are weighed down with severe sorrow, problems or burdens. Her formula for coping with her deep sorrow was simply to live "one day at a time." She would ask God for just enough strength for today, and God has not failed to supply it.

Pressures And Problems
This is a day of pressures, problems and sorrows. A day when tensions of one kind or another are claiming so many lives through heart attacks. A day when international tension is almost to the exploding point.

Certainly with our individual problems, it is time to learn to live "one day at a time," and to place our faith and trust in Jesus, who is able to supply all of our needs.

Trust the Master
One of the finest things to help us over our own individual needs is to be busy helping others who have problems and needs even greater than ours. If we but look around, many cases can be found.

May God help us to live each day as if we knew it would be the last day of our lives. This would truly revolutionize our daily lives and make us more like the Master.

Hays, Hammarskjold Have UN Conf.

KNOXVILLE, Tenn. — (BP) — Brooks Hays, former president of the Southern Baptist Convention, returned here after spending two days at United Nations in New York City as the Convention's observer.

It was the first visit to United Nations of an observer from Southern Baptists. Hays was elected at the annual meeting of the Convention's Christian Life Commission last summer.

During his two-day visit, Hays conferred with Secretary-General Dag Hammarskjold and with the United States Mission to United Nations. He told them of Southern Baptists' desire to have contact with the UN. Hays was once in the United States government delegation to UN. The former Arkansas Cong-

ressman, now a director of Tennessee Valley Authority here, also met with observers from other denominations, including the observer appointed by the American Baptist Convention. Hays said he probably will return to the United Nations in about a month.

Clear Creek School To Dedicate Factory

PINEVILLE, Ky. — (BP) — The Clear Creek Church Furniture Factory, a \$300,000 student industry, will be dedicated in special services at Clear Creek Baptist School here Oct. 27.

Speakers for the occasion will be W. R. Pettigrew, pastor of Walnut St. Baptist Church, Louisville, and vice-president of the Southern Baptist Convention, and Wayne trustees of Clear Creek school.

GIRL'S AUXILIARY CORONATION at First Church, Amory, was held on Sunday night, September 13. There were 13 maidens, 12 ladies-in-waiting, six princesses, six queens, Clara Reeves, Shirley Earl, Susan Jernigan, Pamela Pierce, Brenda Sullivan and Ann Bourland, and one Queen-rector, Mrs. Harold Cain is the GA Director. Mrs. C. P. Battelle, WMU President, presided. The Crown-bearers were Suzanne Carlisle, Gloria Myatt, Suanne DeForest, Debbie Randle, Patti Pierce, Wanda Sullivan, Martha Bourland. Rev. Dan Morton is pastor.

Tentative Plans Made For Graham Chicago Crusade

CHICAGO (RNS) — A Protestant laymen's group has applied to reserve Soldier Field here for four weeks in 1962 in hopes that evangelist Billy Graham will conduct a Chicago Crusade.

Herbert J. Taylor, chairman of the group, said tentative plans called for daily open-air evangelistic rallies in the giant stadium from May 29 through June 17, 1962. The arena can accommodate about 200,000 people at meetings of this type, according to a Chicago Park District spokesman.

Mr. Taylor, who is chairman of the board of Club Aluminum Products Co., heads a 12-man "laymen's executive committee" seeking wide support of the proposed Graham-led campaign. This group has enlisted the help of 250 more laymen from churches of 40 denominations throughout the Chicago area, he said.

Mr. Graham, addressing the larger group at a meeting here, remained non-committal on whether he'll hold mass revival meetings in Chicago. He said his evangelistic team hasn't "lifted a finger" to promote the idea.

\$11,000 Budget Approved
"But we will come if God indicates this is His place and His time," he said. However, he

pointed out, it may be decided "not to have a crusade here at all." He added that the team might some day conduct several campaigns in the city suburbs.

Mr. Taylor said his committee has approved a budget of \$11,000 for promotional expenses during 1960 in behalf of a 1962 Graham crusade.

Plans include a breakfast meeting next May 2 to which some 1,700 ministers from northern Illinois and southern Wisconsin will be invited. Mr. Graham has agreed to address the ministers. It is hoped they will formally invite him to conduct a Chicago crusade, added Mr. Taylor.

Last year, Mr. Graham indicated he would "in all probability" lead a 10 to 12-week crusade.

BRANTFORD, Ont. (RNS) — The Rev. R. F. Bullen, 43, pastor of Park Baptist church here, has been appointed general secretary-treasurer of the Baptist Federation of Canada effective Jan. 1, 1960.

sade here in 1961 or 1962. His announcement came after the Church Federation of Chicago, to avoid a split in its ranks, voted not to join in sponsoring the proposed campaign.

Ministers Join In Fighting Gambling, Vice

NEWPORT, Ky. (RNS) — In a drive spearheaded by Newport's Protestant churches, more than a thousand citizens have signed pledge cards promising to support only those candidates in the coming primary elections who stand for enforcement of laws on gambling, prostitution, and the sale of liquor.

Seeking to rid this Northern Kentucky community of vice, ministers of 14 churches joined in preaching on the subject, warning their congregations that it is up to them to clean up the city.

"Our society is contaminated from top to bottom," said the Rev. Dudley T. Pomeroy, chairman of the Newport Ministerial Association. "Because we have been careless, corruption is too much in evidence," he said. "It's time to stand up and be counted."

Southern Baptists Lauded For Building Golden Gate Seminary

Dr. E. H. Westmoreland, chairman of the board of trustees of Golden Gate Baptist Theological Seminary, lauded Southern Baptists for their vision and generosity which he said have made possible the beautiful new seminary campus at Strawberry Point, Mill Valley.

In a cornerstone laying service in Broadus Hall, Dr. Westmoreland, who is pastor of South Main Church, Houston, Texas, paid tribute to Dr. Harold K. Graves, seminary presi-

dent, for his wisdom and perseverance in the choice and development of the once wasteland into one of America's most beautiful and unique campuses.

"But more than the magnificent buildings, more than the beautiful grounds, Golden Gate Baptist Theological Seminary should strive to be a spiritual temple that is interested, not in economic goals, but in spiritual goals."

His address was heard by 500 guests of the seminary, representatives of national and state Southern Baptist conventions, church officers and members of the faculty and students assembled for the occasion which marked completion of the first stage of construction of the new 126-acre campus.

The noted Southern Baptist minister said California had been chosen as the site of a Southern Baptist seminary because the state's rapidly growing population constitutes a missionary challenge to Southern Baptists in their zeal to evangelize the nation and the world.

Revival Results

New Sight, Brookhaven: August 1621; Rev. Gordon Shamburger, mission pastor, First Church, Brookhaven, evangelist; Douglas Davis, song leader; Rev. C. L. Boland, pastor; six for baptism; two by letter; several rededications.

No Easy Solution To Juvenile Delinquency, Leader Declares

NASHVILLE — (BP) — Juvenile delinquency is a problem which will not "yield to superficial examination" and for which there is no one-track conclusion, a speaker here declared.

Nolan P. Howington, Louisville, associate professor of preaching at Southern Baptist Theological Seminary, pointed out complex factors which enter into the picture of juvenile delinquency.

Addressing a section of the Southern Baptist Counseling and Guidance Conference, Howington cited three general areas which can contribute to delinquency. These are family problems, bad social and cultural influences, and problems of personality for the delinquent.

Wisconsin Bans Sunday Auto Sales

MADISON, Wis. (RNS) — Gov. Gaylord Nelson has signed into law a 1959 Wisconsin legislative bill prohibiting Sunday sales of automobiles. Persons desiring to buy, sell or trade cars must do so on weekdays. The new law affects more than 2,000 licensed auto dealers doing business in Wisconsin, as well as 9,918 licensed auto salesmen.

MRS. HAMMOND RECEIVES FIVE-YEAR PIN

Mrs. Polly Hammond has been awarded a five-year attendance pin. She has been in Sunday School at First Church, Rolling Fork every Sunday during this time except one Sunday when she attended in North Carolina while on vacation there.

For 12 years Mrs. Hammond has worked in the Primary Department of the Sunday School. These of those years she has been 43 miles each Sunday. This year she will be 44 miles each Sunday. She is the Sunday School president.

"The ages 10 through 17 are of greatest concern," the professor added. "These are years of adjustment, during which the growing youth feels a need of security and desire to achieve a feeling of success and status."

Void Treated
Howington said a disturbed home will produce children who can not adjust to society. Parents may have been poor marriage risks from the start, or their discipline, instead of being tempered with love, may be exacting and often harsh.

Parents who fail to stay at home enough of the time create a void which may lead to delinquency. "Some children may remember their parents by a whole string of babysitters," Howington remarked.

Children who become delinquent may think their own misdeeds are no worse than the traffic violations, tax evasions, and sharp business deals about which their parents boast, he said.

The city, because of the concentration of population and crowded housing, shows the greatest increase in juvenile delinquency, but the small towns and rural areas show their increase too, the speaker reported.

William Dan George Dies At 17

Willie Dan George, son of Mr. and Mrs. W. B. George of Silver Creek, died September 22, 1959. He was 17 years of age.

Even though Willie Dan did not have many years of this life, he was a full, useful and well-spent life. He became a Christian in his early junior years and was an inspiration to all who knew him.

Rev. C. L. Boland was Willie Dan's pastor during his junior and intermediate years.

FORT WORTH — Missionary Ross Coggins, Indonesia, was the featured speaker for the first Mission Day program at Southwestern Baptist Theological Seminary, Wed., Oct. 7, in Truett Auditorium.



TUPELO CORONATION—The Girl's Auxiliary of the First Church, Tupelo, held its coronation service honoring nine maidens, five ladies-in-waiting, ten princesses and four queens. These girls were an Honor G. A. last year. The maidens are Ann Bailey, Beebe Hitt, Betty Bain, Edith Bailey, Paulette Smith, Rita Blair, Fatsy Ruth Smith, Janice Howell, and Frances Branyan. The Ladies-in-Waiting are Emily Stafford, Susan Bain, Joan Pettigrew, Carol Johnstone, and Mary Jane Megginson. Princesses are Mary Lucille West, Linda Wiley, Mary Lee Cook, Gloria Pearce, Barbara Tutor, Carroll Kaye Caldwell, Brenda Branyan, Sandra Martin, and Barbara Blackwell. The Queen's and their crown bearers are Queen Diane Dave, crown bearer Caye Cook; Queen Dianne Rea, crown bearer Karen Greenhill; Barbara Estes queen, and Jenny Cook, crown bearer; Queen Marilyn Whitaker and Crown Bearer Renee Clark. Mrs. Van Riley is the G. A. Director, and Rev. Joe Causey is pastor.

Tucker's Crossing To End 50th Year At Homecoming

In observance of its 50th anniversary, Tucker's Crossing Church, Jones County, will hold special services on Sunday, October 18.

According to the pastor, Rev. Artis Brewer, the day has been designated as Church Building Fund Day and Homecoming Day.

The program will include the church history, special recognition of guests and others, special music, and dinner at the church.

Lyn Elder Chairman Of Pastoral Group

NASHVILLE, — (BP) — The Southern Baptist Association for Clinical Pastoral Education meeting here elected J. Lyn Elder of Mill Valley, Calif., as chairman. Elder is professor of pastoral care at Golden Gate Baptist Theological Seminary.

Baptist Briefs

OCEAN CITY, N. J. (RNS) — Strong and continuing resistance to "further encroachments" by business concerns upon the "sanctity of the Lord's Day" was urged in a resolution adopted by the New Jersey Baptist Convention at its 129th annual meeting here.

ABILENE, Tex. — (BP) — Groundbreaking ceremonies for Hardin - Simmons University's new \$630,000 chapel-auditorium building will be held in conjunction with the first formal convocation for the University's 68th annual session Oct. 5.

NASHVILLE, Tenn. — (BSSB) — Twelve states will co-operate in sponsoring retreats for international students attending U. S. colleges and universities over the Thanksgiving holidays. Miss Jane Ray Bean has announced. Miss Bean is an associate in the Baptist Sunday School Board's Student Department in Nashville, Tenn., and co-ordinates this program.

Lebanon Pastors Discuss Electing Missionary

During the recent meeting of Lebanon pastors at Central Church, Hattiesburg, Chester Vaughn, missions committee chairman, presided as the group discussed securing an associational missionary.

The person secured will be termed an instructor of religious education at Carey College, giving half of his time as an associational missionary.

Rev. Paul Moore, South 28th Ave. Church, and Rev. Bob Rooks, Crestview Church, Petal, were speakers at the pastors' meeting. Rev. L. P. Petty, McLaurin, and Rev. L. C. Holcomb, Brooklyn, were added to the roll.

NASHVILLE, Tenn. — (BSSB) — A Southern Baptist Training Union leader has announced a goal of 555,555 persons in attendance at the annual "M" (Mobilization) Night simultaneous associational Training Union meetings scheduled for early December. (December 7 is the suggested date.)

Preacher's Paradise

By L. Marples Marler
Mississippi Missionary To Korea
One Sunday during the summer, I went down to Cho Chi Won, Korea, for a full day's activities. After driving down a long trail through the fields, I preached during the morning service of a church. Then we came back the little trail to a crossroad where we ate lunch in a hut.

After eating we drove seven miles through the fields to a river where I baptized 17 people.

S'West Pastors To Meet Oct. 19

Summit Church will be host to Southwest Baptist Pastors' Conference, October 19, with Rev. Drew J. Gunnells, host pastor.

The program will begin at 9:30 a. m. with the devotional by Rev. Curtis Miller, Gillsburg.

Dr. Wyatt R. Hunter will bring the second "Studies on the Holy Spirit." A special feature will be a continuation of the report on his recent "Preaching Tour" by Rev. James Riley of Magnolia. Rev. Nat Mayhall, pastor of Port Gibson Church, will preach the conference sermon.

Dr. D. Lewis White is president.

Attendance Pins

On October 4, First Church, Calhoun City presented perfect attendance pins. Nancy Boland, Sandra Walters, Thomas Lee Parker, Robert Allen Langston, Hank Dobbs, Larry Taylor, Eleanor Vance, Sandra Taylor, Connie Lee Murphree, and L. M. Vance received eight year pins.

Leonel Cox Vance was presented a seventh year pin; Sylvia Vance a sixth year pin; Jimmy Gage Dobbs, Maybelle Dobbs, and Mike Cooner third year pins; and Steve Suber a second year pin.

Clyde Parker is Sunday school superintendent. Rev. Lewis A. Curtis is pastor.

ple, two of them women nearly 70 years old.

That night we held a service on the playground of a school in a village located on the main road. This place was accessible to 11 churches — by the people walking many miles. We do not know how many people were there, but the preacher estimated the crowd to be several thousand.

The people stood throughout the long program, during which we showed a film on the life of Christ and I preached. Hundreds of the people had never before been to a religious service.

Unlimited Opportunity
As I drove home that night I thought of the unlimited preaching opportunity all over Korea, a preacher's paradise.

Dr. Winston Crawley, secretary for the Orient for the Foreign Mission Board, had recently been in Korea and had told us there was not one prospective missionary in sight for Korea.

Have Southern Baptists not been told of the hungry-hearted people of Korea who gather in throngs to hear a missionary?

YWA Presents BIBLE TO BRIDE-TO-BE

On Wednesday evening, October 7, at a candlelight ceremony, the Young Woman's Auxiliary of East Howard Church, Biloxi presented Miss Doris Craft, a member of the YWA, with a white Bible. Miss Craft is to be married on October 18 to Jim Mills.

The ceremony was conducted by Craft, a member of the YWA, Director. Miss Jean Gollotte was soloist and Mrs. J. A. Williams was at the organ. Rev. L. C. Hoff presented the Bible to Miss Craft.

Young ladies who had part in the ceremony were: Sylvia Desport, Twila Huffstetter, Jean Craft, Linda Hutson, Rose Marie Guzzetti, Jean Gollotte, Elta Boreman, and Ruby Tocha.